



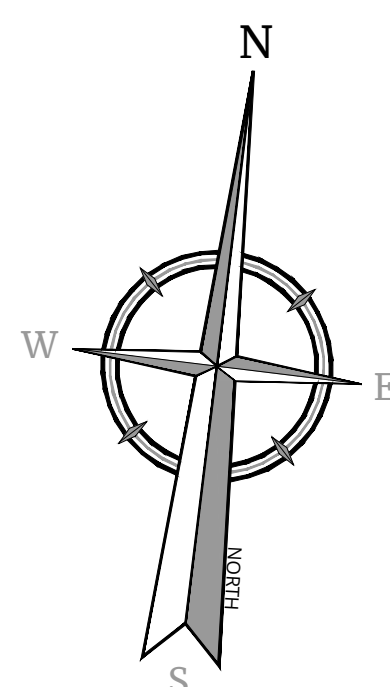


| REV | DATE     | DESCRIPTION                                                   | DRAWN BY | DATE | DESCRIPTION |
|-----|----------|---------------------------------------------------------------|----------|------|-------------|
| 1   | 06/12/24 | ISSUED FOR PRELIMINARY REVIEW                                 | TPS      |      |             |
| 2   | 07/02/24 | REVISED PER PLANNING BOARD COMMENTS                           | TPS      |      |             |
| 3   | 08/02/24 | REVISED PER COORDINATION WITH JACQUES/DALE FOR FINAL APPROVAL | TPS      |      |             |
| 4   | 07/29/25 | REVISED PER PLANNING BOARD COMMENTS                           | TPS      |      |             |
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Robinson Cory Daniel  
NEW YORK LICENSED PROFESSIONAL ENGINEER  
LICENSE NUMBER: 103788-01  
COLLIERS ENGINEERING & DESIGN CT, P.C.  
N.Y. C.O.A.# 0017069

## SITE PLAN

FOR  
DEWPOINT SOUTHSBL: 4-1-50.32, 6-1-90.22,  
90.24 & 107TOWN OF WAWAYANDA  
ORANGE COUNTY  
NEW YORK STATESCALE: 1" = 50'  
Linear unit of measure: US Survey Foot (1 ft = 1200/3937 m)TOWN OF WAWAYANDA  
PLANNING BOARD

## DRAWING LEGEND

|                               |     |
|-------------------------------|-----|
| PROPERTY BOUNDARY             | --- |
| EXISTING CURB                 | --- |
| PAVEMENT STRIPING             | --- |
| OVERHEAD WIRES                | --- |
| EASEMENTS                     | --- |
| MAJOR CONTOUR                 | --- |
| MINOR CONTOUR                 | --- |
| STORMWATER PIPES              | --- |
| TREEROW / HEDGE               | --- |
| TREELINE                      | --- |
| BOUNDARY EVIDENCE             | --- |
| POST / BOLLARD                | --- |
| UTILITY POLE                  | --- |
| GLY WIRE                      | --- |
| LIGHT POLE                    | --- |
| ROOF LEADER / OPEN ROOF DRAIN | --- |
| TREE PROTECTION FENCING       | --- |
| SANITARY MANHOLE              | --- |
| SANITARY CLEANOUT             | --- |
| DRAINAGE MANHOLE              | --- |
| CATCH BASIN                   | --- |
| TBR = TO BE REMOVED           | --- |
| UTP = UTILITY POLE            | --- |
| DI = DRAIN INLET              | --- |
| CB = CATCH BASIN              | --- |
| GR = GRATE                    | --- |
| CO = CLEANOUT                 | --- |
| TREE CLEARING LINE            | --- |
| WETLANDS AREA                 | --- |

## REFERENCE NOTE:

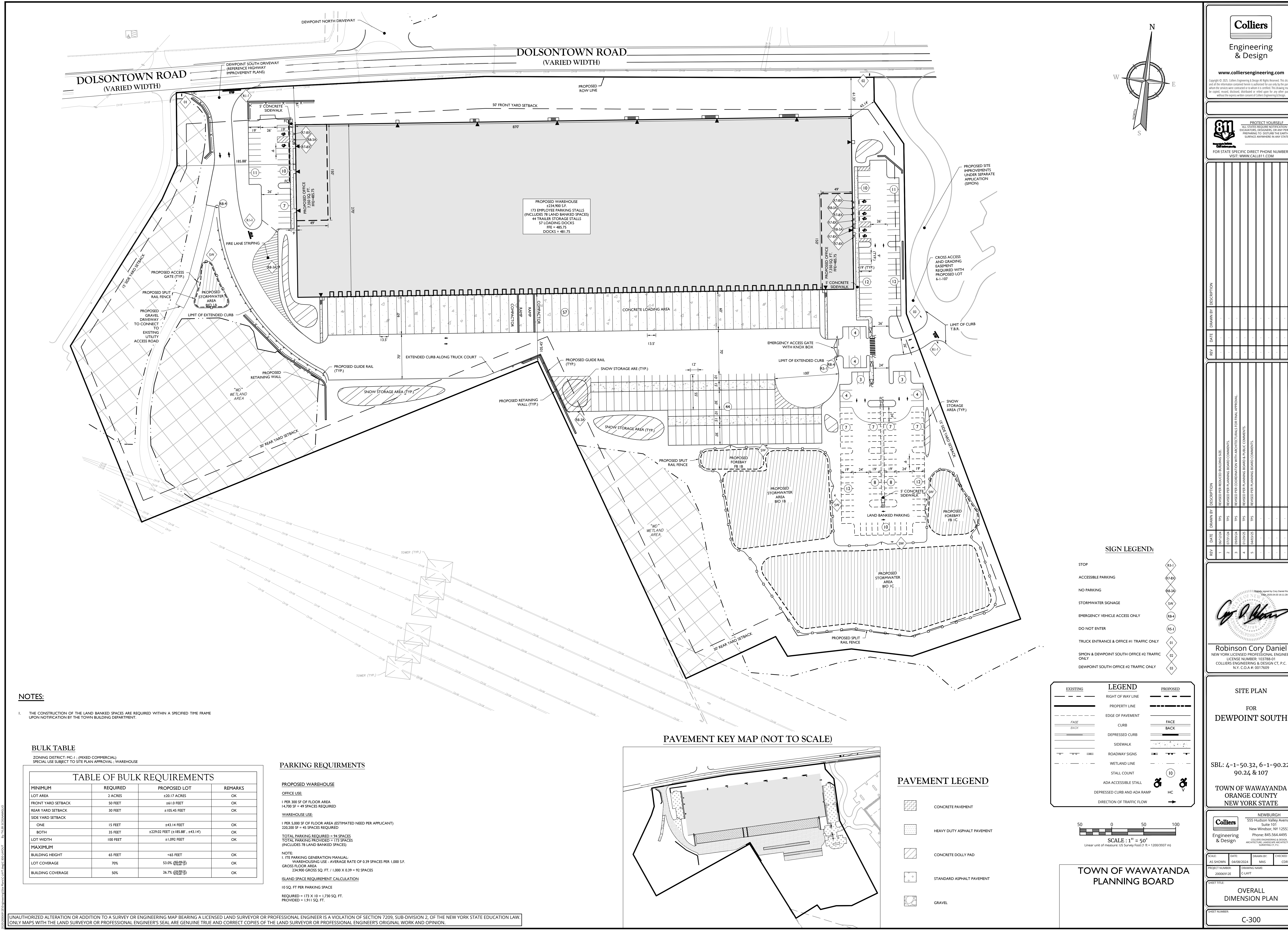
1. FOR BOUNDARY ADJUSTMENTS UNDER SEPARATE APPLICATION REFERENCES HEREIN, SEE COVER SHEET FOR LOT LINE & DEDICATION PLAN BY OTHERS.

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## DEMOLITION NOTES:

- IN ACCORDANCE WITH STATE LAW, THE CONTRACTOR SHALL BE REQUIRED TO CALL THE BOARD OF PUBLIC UTILITIES ONE CALL DAMAGE PROTECTION SYSTEM FOR UTILITY MARK OUT IN ADVANCE OF ANY EXCAVATION. DIG SAFELY, NEW YORK, 1-800-962-7962 OR 811. A PRE-DEMOLITION CONFERENCE WILL NEED TO BE ARRANGED WITH DIG SAFELY, NEW YORK AND MUST BE HELD A MINIMUM OF 7 DAYS BEFORE THE START OF ANY DEMOLITION.
- CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING ALL EXISTING SITE IMPROVEMENTS AND UTILITIES. ALL DISCREPANCIES SHALL BE IDENTIFIED TO THE ENGINEER IN WRITING.
- ALL DEMOLITION DEBRIS TO BE REMOVED BY CONTRACTOR IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS.
- ALL DEMOLITION ACTIVITIES ARE TO BE PERFORMED IN ACCORDANCE WITH THESE PLANS, AS WELL AS ALL FEDERAL, STATE AND LOCAL REGULATIONS. ANY DISCREPANCIES OR DEVIATIONS SHALL BE IDENTIFIED BY THE CONTRACTOR TO COLLIERS ENGINEERING & DESIGN IN WRITING FOR RESOLUTION PRIOR TO INITIATION OF SITE ACTIVITY.
- PRIOR TO STARTING ANY DEMOLITION CONTRACTOR IS RESPONSIBLE FOR:
  - ENSURING COPIES OF ALL PERMITS AND APPROVALS MUST BE MAINTAINED ON SITE AND AVAILABLE FOR REVIEW (SEE EROSION AND SEDIMENT CONTROL PLAN, THIS DRAWING SET).
  - INSTALLING THE REQUIRED SOIL EROSION AND SEDIMENT CONTROL MEASURES PRIOR TO SITE DISTURBANCE.
  - ALL UTILITIES AND SERVICES, INCLUDING BUT NOT LIMITED TO GAS, WATER, ELECTRIC, SANITARY AND STORM SEWER, TELEPHONE, CABLE, FIBER OPTIC CABLE, ETC. WITHIN THE LIMITS OF DISTURBANCE, THE CONTRACTOR SHALL USE AND COMPLY WITH THE REQUIREMENTS OF THE APPLICABLE UTILITY NOTIFICATION SYSTEM TO LOCATE ALL THE UNDERGROUND UTILITIES.
  - PROTECTING AND MAINTAINING IN OPERATION ALL ACTIVE SYSTEMS THAT ARE NOT BEING REMOVED DURING ALL DEMOLITION ACTIVITIES.
  - FAMILIARIZING THEMSELVES WITH THE APPLICABLE UTILITY SERVICE PROVIDER AND IS RESPONSIBLE FOR ALL COORDINATION REGARDING UTILITY DEMOLITION REQUIRED FOR THE PROJECT. THE CONTRACTOR SHALL PROVIDE THE OWNER WRITTEN NOTIFICATION THAT THE EXISTING UTILITIES AND SERVICES HAVE BEEN TERMINATED AND ABANDONED IN ACCORDANCE WITH JURISDICTION AND UTILITY COMPANY REQUIREMENTS.
  - CLEAN THE EXISTING UTILITY STRUCTURES ON-SITE PRIOR TO CONSTRUCTION AND VERIFY THE INVERTS FOR CONNECTION.
- COLLIERS ENGINEERING & DESIGN IS NOT RESPONSIBLE FOR JOB SITE SAFETY OR SUPERVISION. CONTRACTOR IS TO PROCEED WITH THE DEMOLITION IN A SYSTEMATIC AND SAFE MANNER, FOLLOWING ALL THE O.S.H.A. REQUIREMENTS, TO ENSURE PUBLIC AND CONTRACTOR SAFETY.
- THE CONTRACTOR SHALL PROVIDE ALL THE "MEANS AND METHODS" NECESSARY TO PREVENT MOVEMENT, SETTLEMENT, OR COLLAPSE OF EXISTING STRUCTURES, AND ANY OTHER IMPROVEMENTS THAT ARE REMAINING ON OR OFF SITE. THE DEMOLITION CONTRACTOR IS RESPONSIBLE FOR ALL REPAIRS OF DAMAGE TO ALL ITEMS THAT ARE TO REMAIN AS A RESULT OF HIS ACTIVITIES. ALL REPAIRS SHALL USE NEW MATERIAL. THE REPAIRS SHALL RESTORE THE ITEM TO THE PRE-DEMOLITION CONDITION.
- ROCK EXCAVATIONS (AS APPLICABLE) WILL BE PERFORMED BY MECHANICAL MEANS ONLY. USE OF EXPLOSIVES IS PROHIBITED. ALL THE REQUIRED PERMITS AND CONTROL MEASURES THAT ARE REQUIRED BY THE FEDERAL, STATE AND LOCAL GOVERNMENTS SHALL BE IN PLACE PRIOR TO STARTING. THE CONTRACTOR IS ALSO RESPONSIBLE FOR ALL INSPECTION AND SEISMIC VIBRATION TESTING THAT IS REQUIRED TO MONITOR THE EFFECTS ON ALL LOCAL STRUCTURES, AS APPLICABLE.
- CONTRACTOR SHALL PROVIDE TRAFFIC CONTROL AND GENERALLY ACCEPTED SAFE PRACTICES IN CONFORMANCE WITH "THE MANUAL ON UNIFORM TRAFFIC CONTROL" AS WELL AS FEDERAL, STATE AND LOCAL REGULATIONS WHEN DEMOLITION RELATED ACTIVITIES IMPACT ROADWAYS OR ROADWAY RIGHTS-OF-WAY.
- CONDUCT DEMOLITION ACTIVITIES IN SUCH A MANNER TO ENSURE MINIMUM INTERFERENCE WITH ROADS, STREETS, SIDEWALKS, WALKWAYS, AND OTHER ADJACENT FACILITIES. STREET CLOSURE PERMITS MUST BE RECEIVED FROM THE APPROPRIATE GOVERNMENTAL AUTHORITY (AS APPLICABLE).
- DEMOLITION ACTIVITIES AND EQUIPMENT SHALL NOT USE AREAS OUTSIDE THE DEFINED PROPERTY LINE WITHOUT WRITTEN PERMISSION OF THE OWNER, AND/OR APPROPRIATE GOVERNMENT AGENCY.
- THIS DEMOLITION PLAN IS INTENDED TO IDENTIFY THOSE EXISTING ITEMS/CONDITIONS WHICH ARE TO BE REMOVED. IT IS NOT INTENDED TO PROVIDE DIRECTION OTHER THAN THAT ALL METHODS AND MEANS ARE TO BE IN ACCORDANCE WITH STATE, FEDERAL, LOCAL, AND JURISDICTIONAL REQUIREMENTS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL O.S.H.A. AND OTHER SAFETY PRECAUTIONS NECESSARY TO PROVIDE A SAFE WORK SITE.
- DEBRIS SHALL NOT BE BURIED ON THE SUBJECT SITE. ALL DEMOLITION WASTES AND DEBRIS (SOLID WASTE) SHALL BE DISPOSED OF IN ACCORDANCE WITH ALL TOWN, COUNTY, STATE AND FEDERAL LAWS AND APPLICABLE CODES.
- DEMOLITION SHALL NOT PROCEED UNTIL THE APPROXIMATE LOCATION OF THE EXISTING UTILITIES ARE MARKED IN THE FIELD AND ALL UTILITY CONNECTIONS ARE SUITABLY SHUT OFF AND DISCONNECTED AND PROPER DEMOLITION PERMITS ARE IN PLACE WITH THE APPROPRIATE JURISDICTION.
- CONTRACTOR IS RESPONSIBLE TO RESTORE ALL DISTURBED SITE AREAS TO ORIGINAL CONDITION AS DIRECTED BY THE OWNER.
- PROTECT ALL EXISTING UTILITIES TO REMAIN (INCLUDING DRAINAGE STRUCTURES, HYDRANTS, VALVES, SEWER MANHOLES, ETC.) DURING DEMOLITION. THE CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGES CAUSED BY HIMSELF OR SUB-CONTRACTORS.
- THIS SET OF PLANS IS NOT DEPICTING ENVIRONMENTAL CONDITIONS OR A CERTIFICATION/WARRANTY REGARDING THE PRESENCE OR ABSENCE OF ENVIRONMENTALLY IMPACTED SITE CONDITIONS. COLLIERS ENGINEERING & DESIGN HAS PERFORMED NO EXPLORATORY OR TESTING SERVICE. INTERPRETATIONS, CONCLUSIONS OR OTHER SITE ENVIRONMENTAL SERVICES RELATED TO THE DETERMINATION OF POTENTIAL FOR CHEMICAL, TOXIC, OR RADIOACTIVE OR OTHER TYPE OF CONTAMINANTS AFFECTING THE PROPERTY AND THE UNDERGROUND PROFESSIONAL, IS NOT QUALIFIED TO DETERMINE THE EXISTENCE OF SAME. SHOULD ENVIRONMENTAL CONTAMINATION OR WASTE BE DISCOVERED, THE OWNER AND CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLYING WITH ALL APPLICABLE LAW AND REGULATIONS.
- TREE CLEARING AND REMOVAL SHALL OCCUR BETWEEN OCTOBER 1ST AND MARCH 31ST TO MITIGATE POTENTIAL IMPACTS TO THE INDIANA BAT.





**NOTES:**

1. THE CONSTRUCTION OF THE LAND BANKED SPACES ARE REQUIRED WITHIN A SPECIFIED TIME FRAME UPON NOTIFICATION BY THE TOWN BUILDING DEPARTMENT.

**BULK TABLE**

ZONING DISTRICT: MC-1 (MIXED COMMERCIAL)  
SPECIAL USE SUBJECT TO SITE PLAN APPROVAL: WAREHOUSE

| TABLE OF BULK REQUIREMENTS |          |                                  |         |
|----------------------------|----------|----------------------------------|---------|
| MINIMUM                    | REQUIRED | PROPOSED LOT                     | REMARKS |
| LOT AREA                   | 2 ACRES  | ±20.17 ACRES                     | OK      |
| FRONT YARD SETBACK         | 50 FEET  | ±61.0 FEET                       | OK      |
| REAR YARD SETBACK          | 30 FEET  | ±105.45 FEET                     | OK      |
| SIDE YARD SETBACK          |          |                                  |         |
| ONE                        | 15 FEET  | ±43.14 FEET                      | OK      |
| BOTH                       | 35 FEET  | ±229.02 FEET (±185.88', ±43.14') | OK      |
| LOT WIDTH                  | 100 FEET | ±1,092 FEET                      | OK      |
| MAXIMUM                    |          |                                  |         |
| BUILDING HEIGHT            | 65 FEET  | <65 FEET                         | OK      |
| LOT COVERAGE               | 70%      | 53.0% (24,960 SF)                | OK      |
| BUILDING COVERAGE          | 50%      | 26.7% (12,480 SF)                | OK      |

**PARKING REQUIREMENTS**

**PROPOSED WAREHOUSE**

**OFFICE USE:**

1 PER 300 SF OF FLOOR AREA  
14,700 SF = 49 SPACES REQUIRED

**WAREHOUSE USE:**

1 PER 5,000 SF OF FLOOR AREA (ESTIMATED NEED PER APPLICANT)  
234,900 SF = 47 SPACES REQUIRED

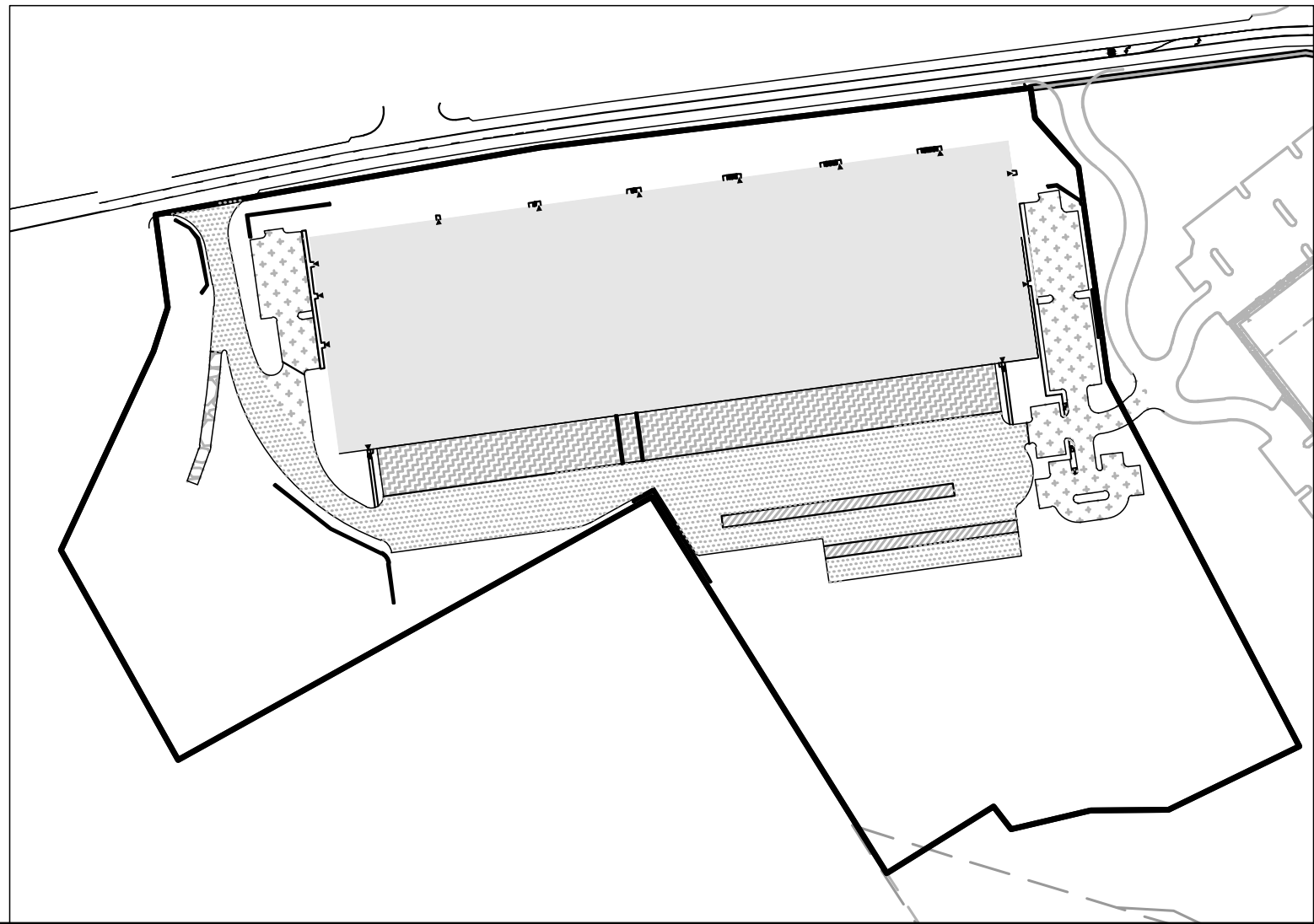
TOTAL PARKING REQUIRED = 94 SPACES  
TOTAL PARKING PROVIDED = 173 SPACES  
(INCLUDES 78 LAND BANKED SPACES)

NOTE:  
1. ITE PARKING GENERATION MANUAL  
WAREHOUSING USE - AVERAGE RATE OF 0.39 SPACES PER 1,000 S.F.  
GROSS FLOOR AREA  
234,900 GROSS SQ. FT. / 1,000 X 0.39 = 92 SPACES

**ISLAND SPACE REQUIREMENT CALCULATION**

10 SQ. FT PER PARKING SPACE  
REQUIRED = 173 X 10 = 1,730 SQ. FT.  
PROVIDED = 1,911 SQ. FT.

**PAVEMENT KEY MAP (NOT TO SCALE)**



**PAVEMENT LEGEND**

- CONCRETE PAVEMENT
- HEAVY DUTY ASPHALT PAVEMENT
- CONCRETE DOLLY PAD
- STANDARD ASPHALT PAVEMENT
- GRAVEL

**SIGN LEGEND:**

- STOP
- ACCESSIBLE PARKING
- NO PARKING
- STORMWATER SIGNAGE
- EMERGENCY VEHICLE ACCESS ONLY
- DO NOT ENTER
- TRUCK ENTRANCE & OFFICE #1 TRAFFIC ONLY
- SIMON & DEWPOINT SOUTH OFFICE #2 TRAFFIC ONLY
- DEWPOINT SOUTH OFFICE #2 TRAFFIC ONLY

| EXISTING                    | LEGEND                      | PROPOSED                    |
|-----------------------------|-----------------------------|-----------------------------|
| RIGHT OF WAY LINE           | PROPERTY LINE               | RIGHT OF WAY LINE           |
| EDGE OF PAVEMENT            | CURB                        | EDGE OF PAVEMENT            |
| FACE BACK                   | DEPRESSED CURB              | FACE BACK                   |
| FACE                        | SIDEWALK                    | FACE                        |
| ROADWAY SIGNS               | ROADWAY SIGNS               | ROADWAY SIGNS               |
| WETLAND LINE                | WETLAND LINE                | WETLAND LINE                |
| STALL COUNT                 | STALL COUNT                 | STALL COUNT                 |
| ADA ACCESSIBLE STALL        | ADA ACCESSIBLE STALL        | ADA ACCESSIBLE STALL        |
| DEPRESSED CURB AND ADA RAMP | DEPRESSED CURB AND ADA RAMP | DEPRESSED CURB AND ADA RAMP |
| DIRECTION OF TRAFFIC FLOW   | DIRECTION OF TRAFFIC FLOW   | DIRECTION OF TRAFFIC FLOW   |

50 0 50 100  
SCALE: 1" = 50'  
Linear unit of measure: US Survey Foot (1 ft = 1200/9937 m)

**TOWN OF WAWAYANDA  
PLANNING BOARD**

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| REV | DATE     | DESCRIPTION                   | DRAWN BY | DATE | DESCRIPTION |
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| 4   | 07/29/25 | ISSUED FOR PRELIMINARY REVIEW | TPS      |      |             |
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LICENSE NUMBER: 103788-01  
COLLIERS ENGINEERING & DESIGN CT, P.C.  
N.Y. C.O.A.#. 0017609

**SITE PLAN**  
FOR  
**DEWPOINT SOUTH**

SBL: 4-1-50.32, 6-1-90.22,  
90.24 & 107

**TOWN OF WAWAYANDA  
ORANGE COUNTY  
NEW YORK STATE**

**Colliers**  
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Phone: 945.564.4495  
COLLIERS ENGINEERING & DESIGN  
ARCHITECTURAL, LANDSCAPE ARCHITECTURE,  
SURVEYING, E.T.C.

|          |            |           |             |
|----------|------------|-----------|-------------|
| SCALE:   | DATE:      | DRAWN BY: | CHECKED BY: |
| AS SHOWN | 04/08/2024 | MAS       | CDR         |

|                 |               |
|-----------------|---------------|
| PROJECT NUMBER: | DRAWING NAME: |
| 20006912E       | C-LAY1        |

**OVERALL  
DIMENSION PLAN**

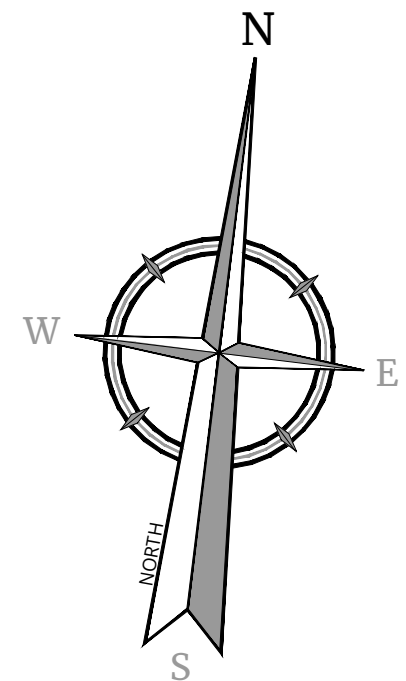
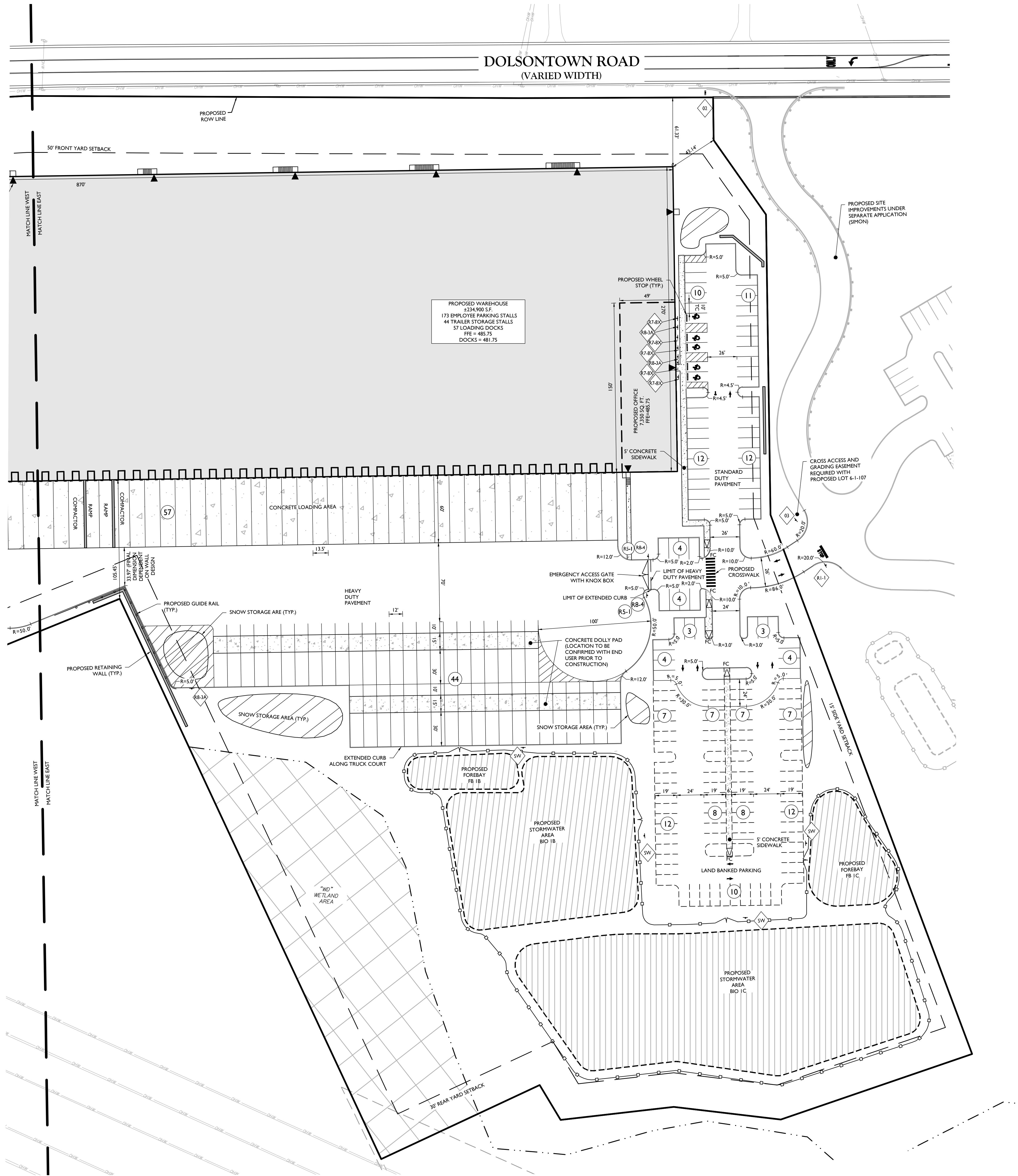
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**C-300**

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#### SIGN LEGEND:

- STOP (R1-1)
- ACCESSIBLE PARKING (R7-80)
- NO PARKING (R8-3A)
- STORMWATER SIGNAGE (SW)
- EMERGENCY VEHICLE ACCESS ONLY (R8-4)
- DO NOT ENTER (R1-1)
- TRUCK ENTRANCE & OFFICE #1 TRAFFIC ONLY (01)
- SIMON & DEWPOINT SOUTH OFFICE #2 TRAFFIC ONLY (02)
- DEWPOINT SOUTH OFFICE #2 TRAFFIC ONLY (03)

| EXISTING | LEGEND                      | PROPOSED |
|----------|-----------------------------|----------|
| ---      | RIGHT OF WAY LINE           | ---      |
| ---      | PROPERTY LINE               | ---      |
| ---      | EDGE OF PAVEMENT            | ---      |
| ---      | CURB                        | ---      |
| ---      | DEPRESSED CURB              | ---      |
| ---      | SIDEWALK                    | ---      |
| ---      | ROADWAY SIGNS               | ---      |
| ---      | WETLAND LINE                | ---      |
| ---      | STALL COUNT                 | ---      |
| ---      | ADA ACCESSIBLE STALL        | ---      |
| ---      | DEPRESSED CURB AND ADA RAMP | ---      |
| ---      | DIRECTION OF TRAFFIC FLOW   | ---      |

SCALE: 1" = 40'  
Linear unit of measure: US Survey Feet (1 ft = 1200/3937 m)

TOWN OF WAWAYANDA  
PLANNING BOARD

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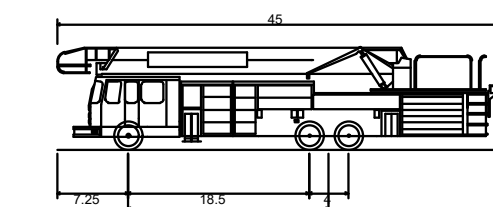
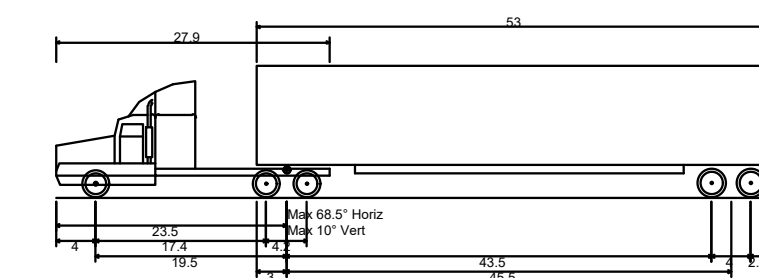
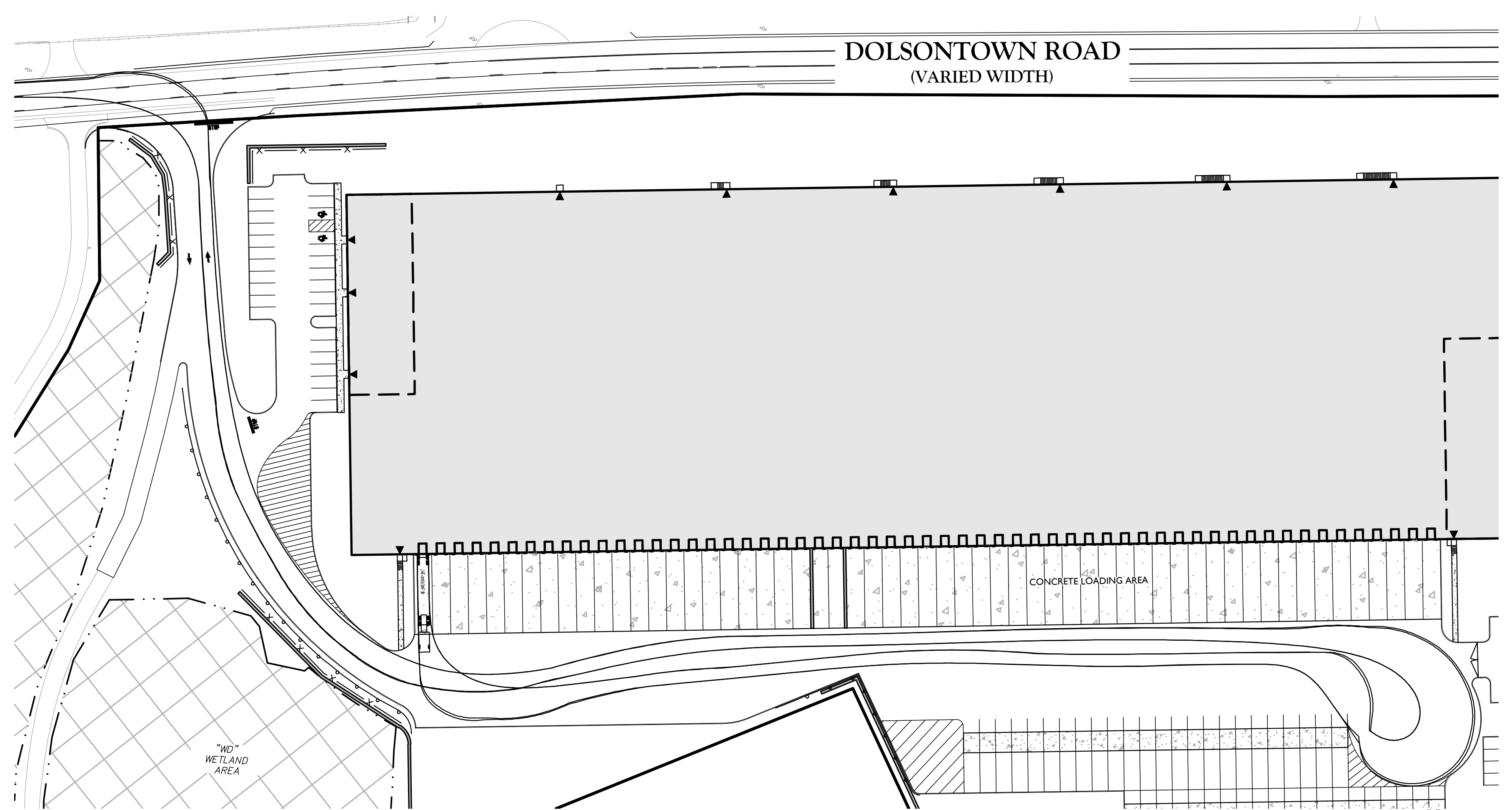
SHEET TITLE:  
DIMENSION PLAN  
EAST

SHEET NUMBER:  
C-302

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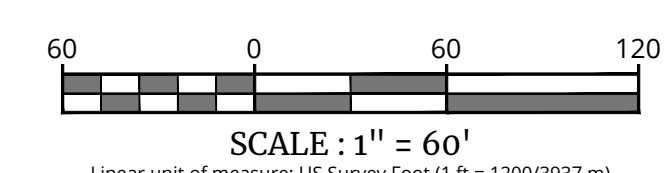


WB-67 - Interstate Semi-Trailer  
Overall Length  
Overall Width  
Overall Body Height  
Min Body Ground Clearance  
Max Track Width  
Lock-to-lock time  
Max Steering Angle (Virtual)

73.501ft  
8.500ft  
13.500ft  
1.334ft  
8.500ft  
6.00s  
28.40°

|                             |          |
|-----------------------------|----------|
| Fire Truck                  |          |
| Overall Length              | 45.000ft |
| Overall Width               | 8.250ft  |
| Overall Body Height         | 10.475ft |
| Min Body Ground Clearance   | 0.906ft  |
| Track Width                 | 8.250ft  |
| Lock-to-lock time           | 6.00s    |
| Curb to Curb Turning Radius | 35.150ft |

| EXISTING | LEGEND                      | PROPOSED |
|----------|-----------------------------|----------|
|          | RIGHT OF WAY LINE           |          |
|          | PROPERTY LINE               |          |
|          | EDGE OF PAVEMENT            |          |
|          | CURB                        |          |
|          | DEPRESSED CURB              |          |
|          | SIDEWALK                    |          |
|          | ROADWAY SIGNS               |          |
|          | WETLAND LINE                |          |
|          | STALL COUNT                 |          |
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TOWN OF WAWAYANDA  
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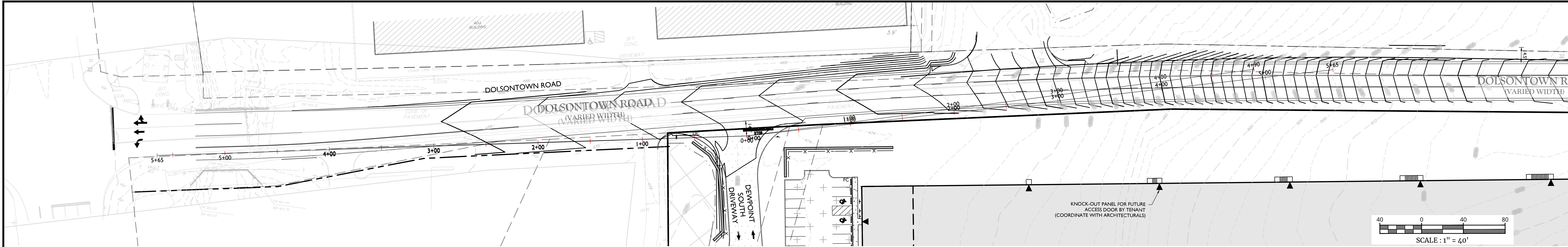




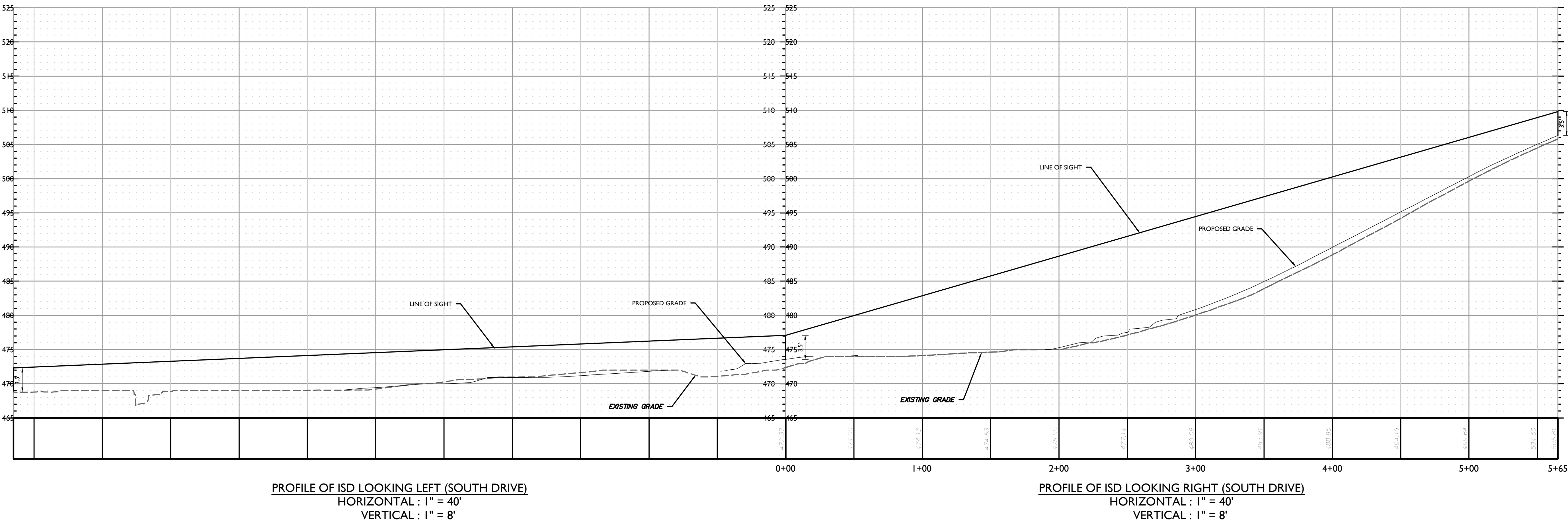
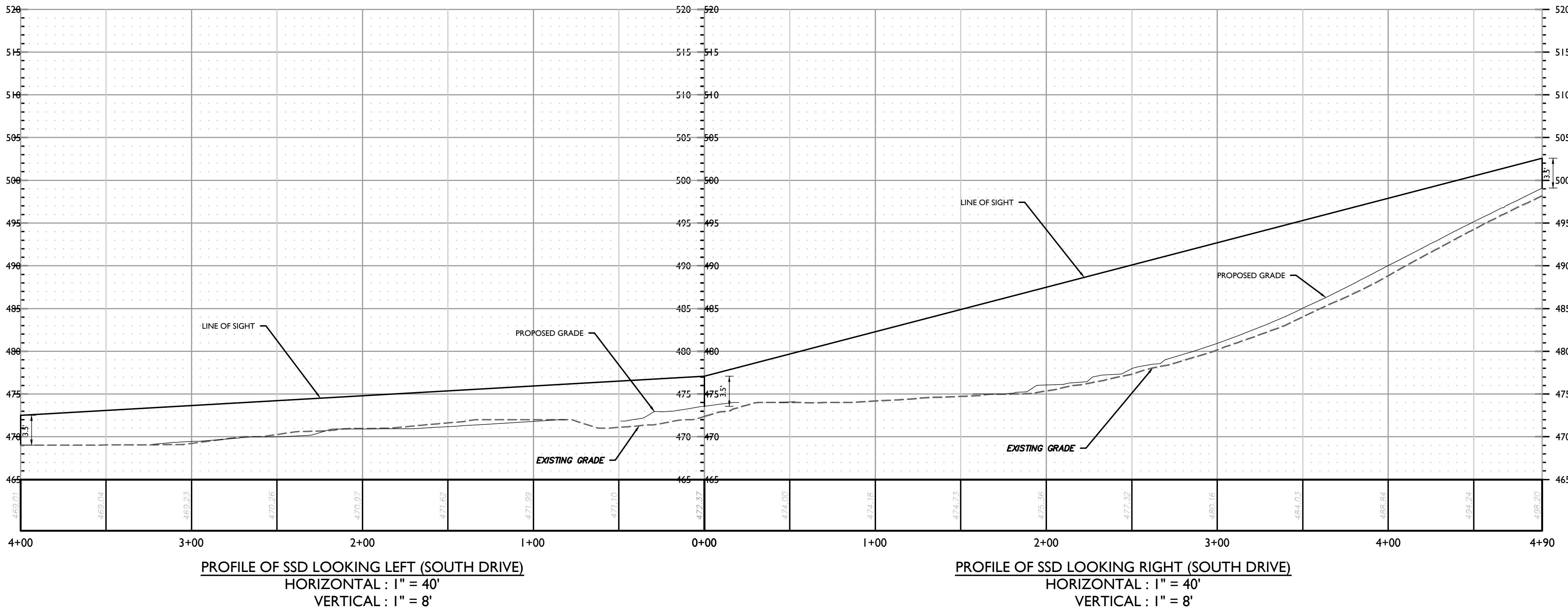








| SIGHT DISTANCE SUMMARY TABLE                                                                                                                                                                             |               |                               |          |                              |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------|----------|------------------------------|----------------------------------|
| ROADWAY DESIGN SPEED                                                                                                                                                                                     | 48 MPH        | AVAILABLE SIGHT DISTANCE (FT) |          | AASHTO SIGHT DISTANCES       |                                  |
|                                                                                                                                                                                                          |               | EXISTING                      | PROPOSED | STOPPING SIGHT DISTANCE (FT) | INTERSECTION SIGHT DISTANCE (FT) |
| LEFT TURN FROM SITE ACCESS                                                                                                                                                                               | LOOKING LEFT  | 565+                          | 565+     | 400                          | 565                              |
|                                                                                                                                                                                                          | LOOKING RIGHT | 565+                          | 565+     | 490                          | 565                              |
| NOTES:                                                                                                                                                                                                   |               |                               |          |                              |                                  |
| 1) BASED ON THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO), 7TH EDITION 2018.                                                                                           |               |                               |          |                              |                                  |
| 2) AASHTO SIGHT DISTANCES ARE BASED ON 48 MPH OPERATING SPEED ALONG THE ROADWAY IN THE VICINITY OF THE SITE ACCESS LOCATION FOR PASSENGER CARS, ADJUSTED FOR GRADES AND PROPOSED TWO-WAY LEFT TURN LANE. |               |                               |          |                              |                                  |
| 3) AVAILABLE SIGHT DISTANCES SHOWN ARE FOR EXISTING CONDITIONS AND FOR FUTURE CONDITIONS AFTER COMPLETION OF ANY IMPROVEMENTS SUCH AS VEGETATIVE PRUNING/CLEARING AND GRADING.                           |               |                               |          |                              |                                  |



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FOR STATE SPECIFIC DIRECT PHONE NUMBERS VISIT: WWW.CALL811.COM

| REV | DATE     | DESCRIPTION                                                    | DRAWN BY | DATE | DESCRIPTION |
|-----|----------|----------------------------------------------------------------|----------|------|-------------|
| 1   | 06/12/24 | REVISED PER REDUCED BUILDING SIZE                              | TPS      |      |             |
| 2   | 07/02/24 | REVISED PER PLANNING BOARD COMMENTS                            | TPS      |      |             |
| 3   | 08/02/24 | REVISED PER COORDINATION WITH ARCHITECTURAL FOR FINAL APPROVAL | TPS      |      |             |
| 4   | 07/29/25 | REVISED PER PLANNING BOARD & PUBLIC COMMENTS                   | TPS      |      |             |
| 5   | 04/02/25 | REVISED PER PLANNING BOARD COMMENTS                            | TPS      |      |             |

Robinson Cory Daniel

NEW YORK LICENSED PROFESSIONAL ENGINEER

LICENSE NUMBER: 103788-01

COLLIERS ENGINEERING & DESIGN CT, P.C.

N.Y. C.O.A.#: 0017609

SITE PLAN

FOR

DEWPOINT SOUTH

SBL: 4-1-50.32, 6-1-90.22, 90.24 & 107

TOWN OF WAWAYANDA

ORANGE COUNTY

NEW YORK STATE

Colliers

Engineering & Design

555 Hudson Valley Avenue Suite 101 New Windsor, NY 12553 Phone: 845.564.4495

COLLIERS ENGINEERING & DESIGN ARCHITECTURAL LANDSCAPE ARCHITECTURE SURVEYING E.T.C.

| SCALE:   | DATE:      | DRAWN BY: | CHECKED BY: |
|----------|------------|-----------|-------------|
| AS SHOWN | 04/08/2024 | MAS       | CDR         |

| PROJECT NUMBER: | DRAWING NAME: |
|-----------------|---------------|
| 20006912E       | C-TRAF-SIGHT  |

| SHEET TITLE:                                 |
|----------------------------------------------|
| SIGHT DISTANCE EXHIBIT PLAN - PASSENGER CARS |

| SHEET NUMBER: |
|---------------|
| C-410         |

TOWN OF WAWAYANDA

PLANNING BOARD

NOTE: DO NOT SCALE DRAWINGS FOR CONSTRUCTION.





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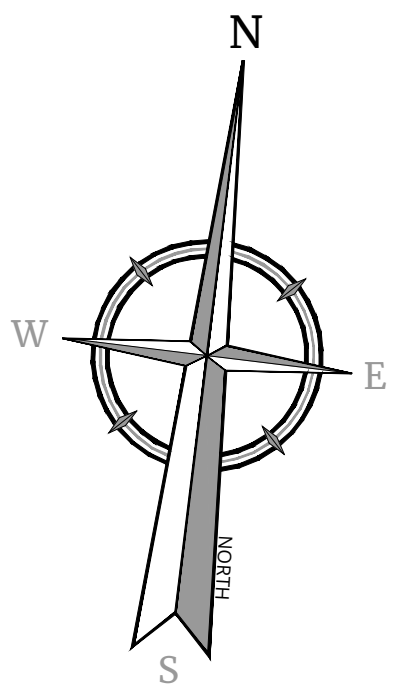
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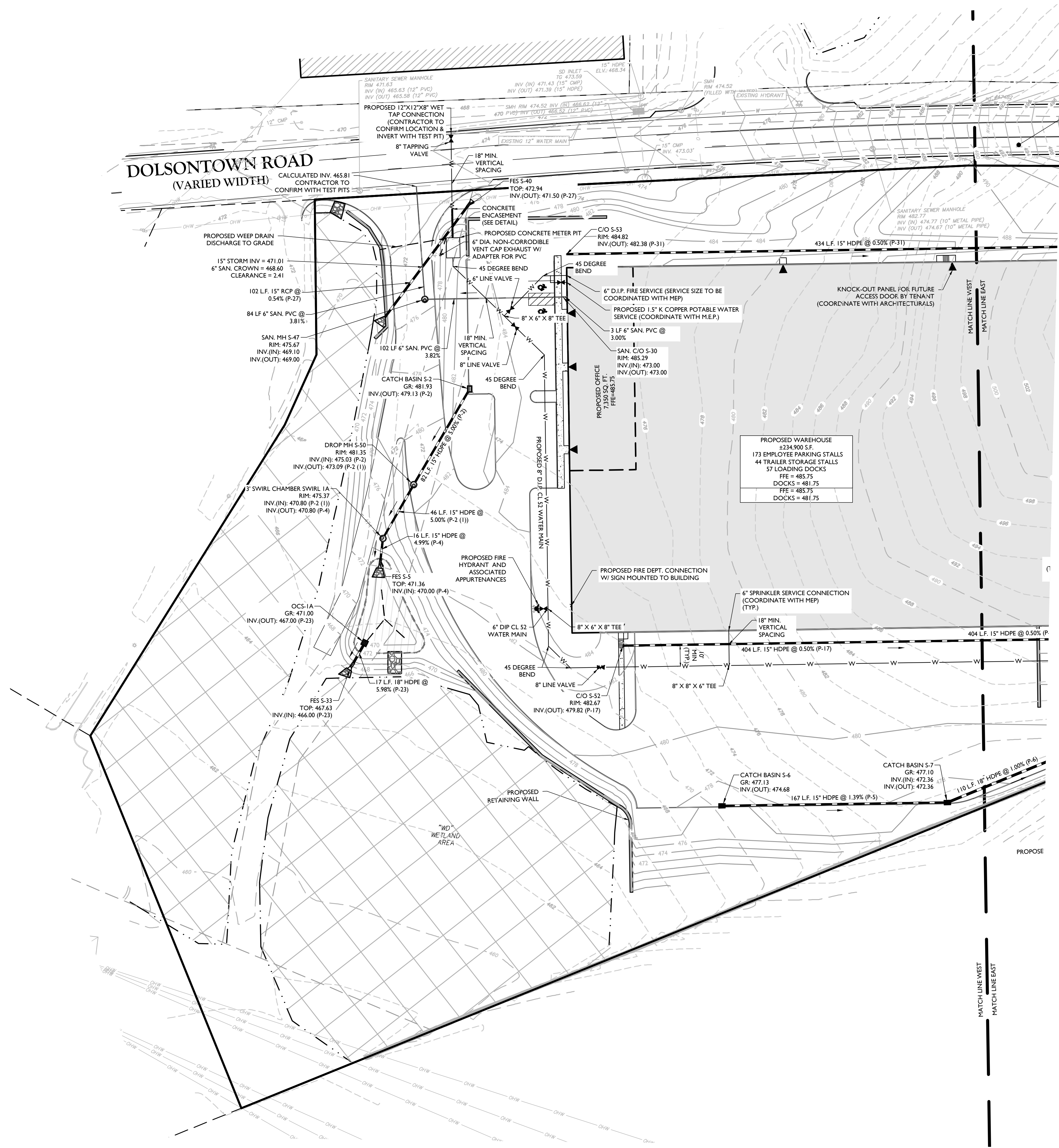
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UTILITIES BEFORE EXCAVATING OR  
PREPARING TO OBTAIN THE EARTH'S  
SURFACE ANYWHERE IN ANY STATE

FOR STATE SPECIFIC DIRECT PHONE NUMBERS  
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| EXISTING | LEGEND                  | PROPOSED |
|----------|-------------------------|----------|
|          | RIGHT OF WAY LINE       |          |
|          | PROPERTY LINE           |          |
|          | EDGE OF PAVEMENT        |          |
|          | CURB                    |          |
|          | DEPRESSED CURB          |          |
|          | SIDEWALK                |          |
|          | WETLAND LINE            |          |
|          | MUNICIPAL BOUNDARY LINE |          |
|          | CATCH BASIN             |          |
|          | DRAIN INLET             |          |
|          | STORM MANHOLE           |          |
|          | SANITARY MANHOLE        |          |
|          | FLARED END SECTION      |          |
|          | HEADWALL                |          |
|          | HYDRANT                 |          |
|          | WATER MAIN              |          |
|          | SANITARY PIPE           |          |
|          | STORM PIPE              |          |
|          | WATER METER PIT         |          |
|          | WATER LINE VALVE        |          |

SCALE : 1" = 40'  
Linear unit of measure: US Survey Foot (1 ft = 1200/3937 m)

SITE PLAN  
FOR  
DEWPOINT SOUTH

SBL: 4-1-50.32, 6-1-90.22,  
90.24, & 107

TOWN OF WAWAYANDA  
ORANGE COUNTY  
NEW YORK STATE

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New Windsor, NY 12553  
Phone: 845.564.4495  
COLLIERS ENGINEERING & DESIGN  
ARCHITECTURAL, LANDSCAPE ARCHITECTURE,  
SURVEYING, E.T.C.

SCALE: AS SHOWN  
DATE: 04/08/2024  
PROJECT NUMBER: 20006912E  
DRAWN BY: MAS  
CHECKED BY: CDR  
DRAWING NAME: C-UTL

UTILITIES PLAN  
WEST

C-501

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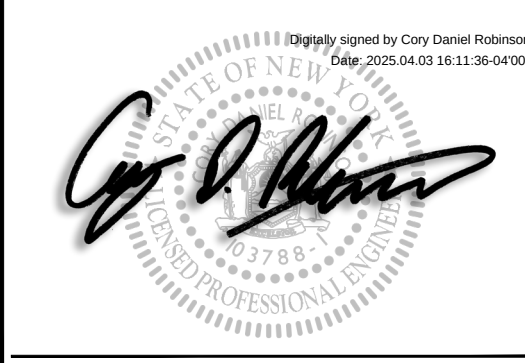
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REV DATE DRAWN BY DESCRIPTION



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NEW YORK LICENSED PROFESSIONAL ENGINEER  
LICENSE NUMBER: 103788-01  
COLLIERS ENGINEERING & DESIGN CT, P.C.  
N.Y. C.O.A.# 0017069

## SITE PLAN

FOR  
DEWPOINT SOUTH

SBL: 4-1-50.32, 6-1-90.22,  
90.24 & 107

TOWN OF WAWAYANDA  
ORANGE COUNTY  
NEW YORK STATE



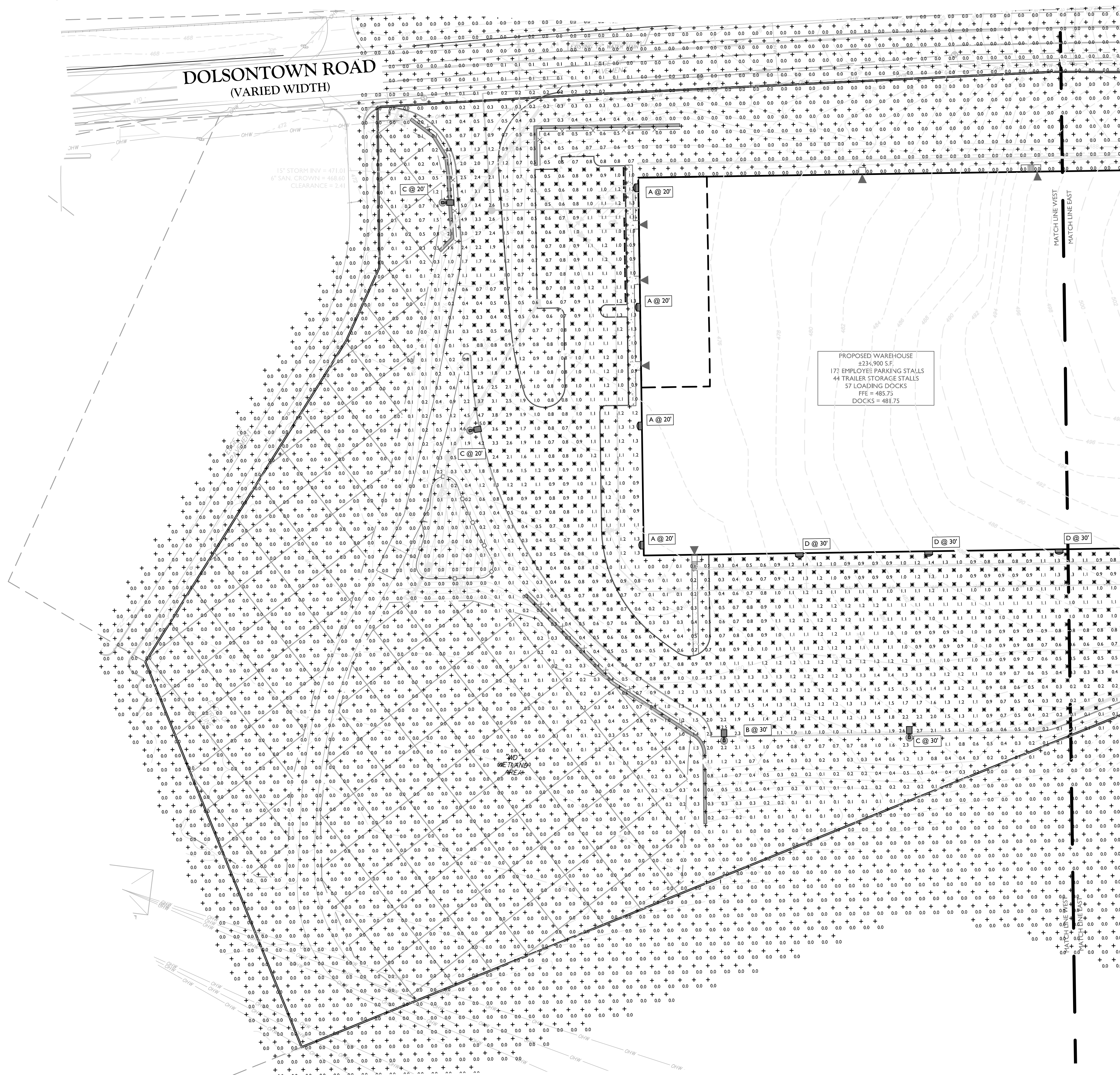
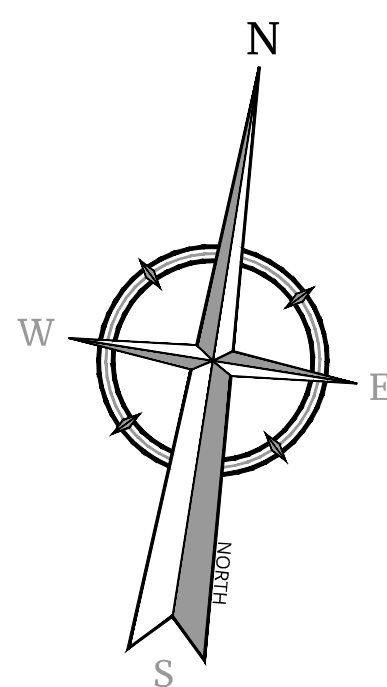
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SCALE: 1" = 40'  
SELECT LINEAR UNIT OF MEASURE

## LIGHTING PLAN

## WEST

C-801



## CALCULATION SUMMARY

| DESCRIPTION                         | CALC. TYPE  | UNITS | AVG. | MAX. | MIN. | AVG. / MIN. |
|-------------------------------------|-------------|-------|------|------|------|-------------|
| WESTERN DRIVEWAY                    | ILLUMINANCE | FC    | 1.1  | 5.0  | 0.3  | 3.6:1       |
| LOADING DOCK & TRAILER STORAGE AREA | ILLUMINANCE | FC    | 1.0  | 5.0  | 0.1  | 10.0:1      |
| WESTERN PARKING AREA                | ILLUMINANCE | FC    | 1.0  | 1.3  | 0.5  | 2.0:1       |
| EASTERN PARKING AREA                | ILLUMINANCE | FC    | 1.2  | 5.0  | 0.3  | 4.0:1       |

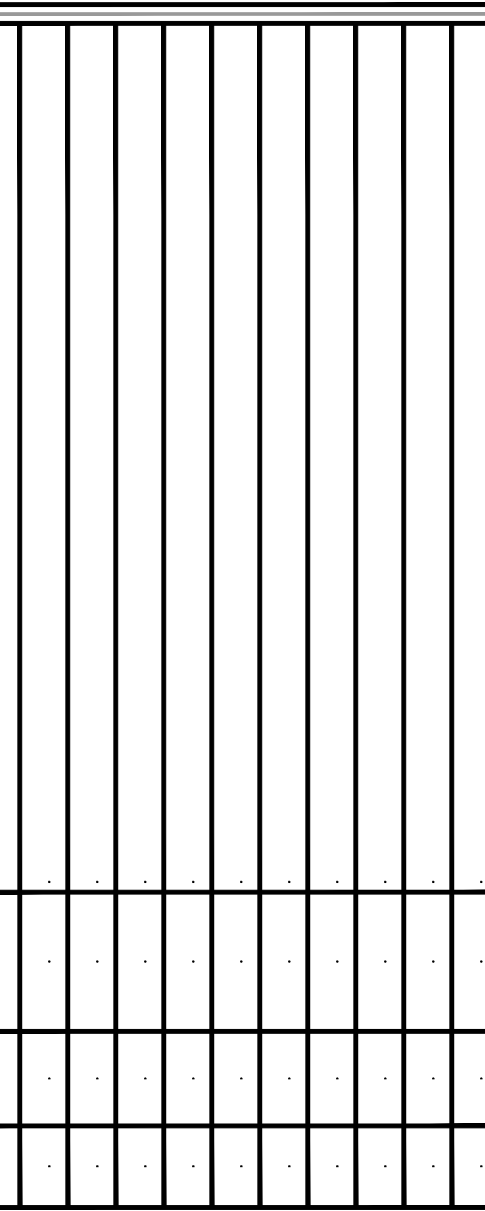
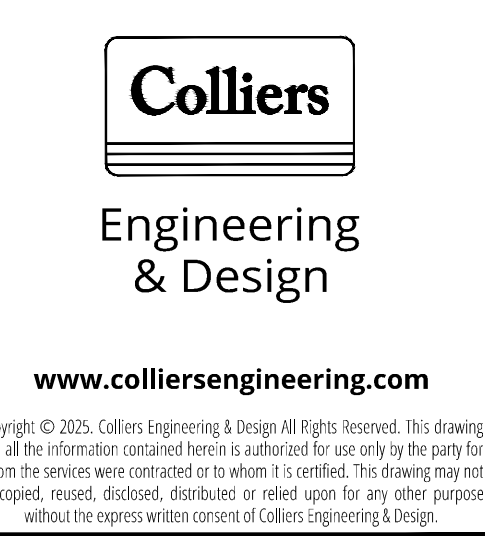
## LUMINAIRE SCHEDULE

| KEY | QTY. | DESCRIPTION                                  | ARRANGEMENT      | MTG. HT. | LUMENS/LAMP | LLF  | COLOR TEMP. | CATALOG #                            |
|-----|------|----------------------------------------------|------------------|----------|-------------|------|-------------|--------------------------------------|
| A   | 7    | HOLOPHANE WALL PACK FULL CUTOFF LED          | SINGLE WALL PACK | 20/30'   | 5,144       | 0.95 | 3,000K      | HLWPC2-P20-30K-MVOLT*-TFTM-BKSDP-3   |
| B   | 7    | AMERICAN ELECTRIC LIGHTING - ATBO SERIES LED | SINGLE           | 30'      | 18,160      | 0.95 | 3,000K      | ATB0-P304-MVOLT*-R4-3K-BK-UMS-XX     |
| B2  | 2    | AMERICAN ELECTRIC LIGHTING - ATBO SERIES LED | DOUBLE @ 90°     | 30'      | 20,049      | 0.95 | 3,000K      | ATB0-P305-MVOLT*-R4-3K-BK-UMS-XX     |
| C   | 4    | AMERICAN ELECTRIC LIGHTING - ATBO SERIES LED | SINGLE           | 20/30'   | 18,160      | 0.95 | 3,000K      | ATB0-P304-MVOLT*-R4-3K-BK-HSS-UMS-XX |
| D   | 8    | HOLOPHANE WALL PACK FULL CUTOFF LED          | SINGLE WALL PACK | 30'      | 9,561       | 0.95 | 3,000K      | HLWPC2-P40-30K-MVOLT*-TFTM-BKSDP-3   |

## LIGHTING NOTES:

- THIS PLAN IS TO BE USED FOR LIGHTING PURPOSES ONLY.
- POLES AND FIXTURES AS SUPPLIED BY:  
POLES & WALL FIXTURES: HOLOPHANE  
POLE FIXTURES: AMERICAN ELECTRIC LIGHTING
- LAMPS ARE TO BE LED. A LIGHT LOSS FACTOR (LLF) WAS USED AS SHOWN IN THE LUMINAIRES SCHEDULE.
- FIXTURES AND POLES ARE TO BE BLACK.
- POLE MOUNTED FIXTURES SHALL BE PLACED A MINIMUM OF TWO (2) FEET BEHIND CURBS, EDGE OF PAVEMENT OR RETAINING WALLS IN CAR PARKING AREAS.
- PROPOSED LIGHT FIXTURE LOCATIONS ARE CRITICAL TO PROVIDE THE LIGHTING LEVELS DEPICTED ON THIS PLAN. THE LIGHTING CONTRACTOR SHALL FIELD VERIFY FIXTURE LOCATIONS PRIOR TO INSTALLATION. IF ADJUSTMENT TO ANY LIGHT FIXTURE LOCATION IS REQUIRED DUE TO FINAL CONSTRUCTION OF UTILITIES AND SITE IMPROVEMENTS, THE LIGHTING CONTRACTOR SHALL NOTIFY THE PROJECT LANDSCAPE ARCHITECT OF ANY DISCREPANCIES PRIOR TO INSTALLATION.
- LIGHTING SHOWN ON PLAN DEPICTS AVERAGE MAINTAINED FOOTCANDLE LEVELS AT GRADE.
- CONTRACTOR TO PROVIDE SHOP DRAWINGS OF LIGHT FIXTURES FOR REVIEW AND APPROVAL BY THE OWNER OR PROJECT LANDSCAPE ARCHITECT.
- ELECTRICAL PLANS FOR WIRING LAYOUT BY OTHERS.
- POLE BASE INSTALLATION SHALL INCLUDE A SUPPLEMENTARY GROUND ROD AND WIRE LEAD TO BASE FOR POWER CONNECTION. DETAILS PER PROJECT ELECTRICAL ENGINEER.
- ALL LIGHTING FIXTURES WILL BE DARK SKY COMPLIANT.





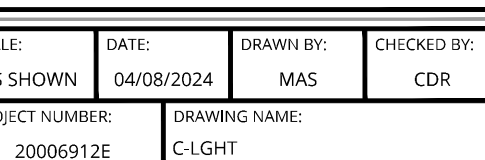
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| 1   | 201/224 | YES | NOSED THE REQUIRED BUILDING SIZE.                         |
| 2   | 202/224 | YES | NOSED THE PLANNING BOARD COMMENTS.                        |
| 3   | 203/224 | YES | NOSED THE COORDINATE WITH ARCHITECTURAL & CIVIL APPROVAL. |
| 4   | 204/224 | YES | NOSED THE PLANNING BOARD & PUBLIC COMMENTS.               |
| 5   | 205/224 | YES | NOSED THE PLANNING BOARD COMMENTS.                        |
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SITE PLAN  
FOR  
DEWPOINT SOUTH

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90.24 & 107

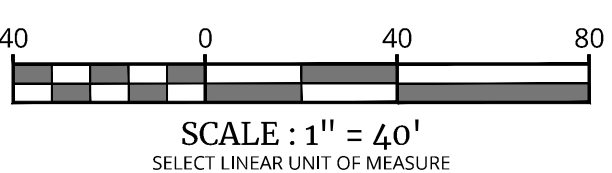
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ORANGE COUNTY  
NEW YORK STATE



ET TITLE:

LIGHTING PLAN  
EAST

ET NUMBER: C-802

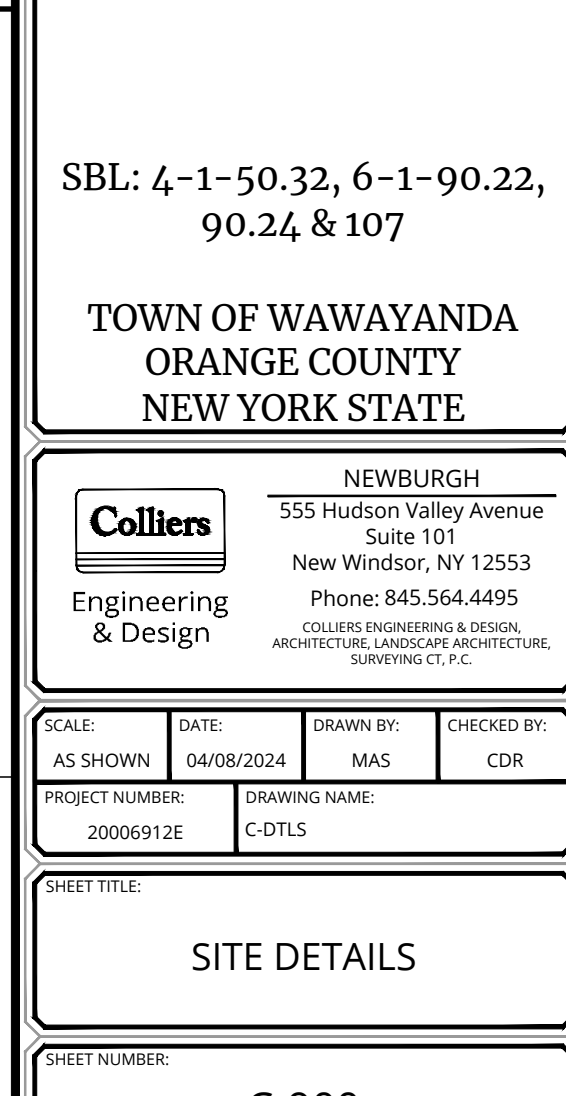
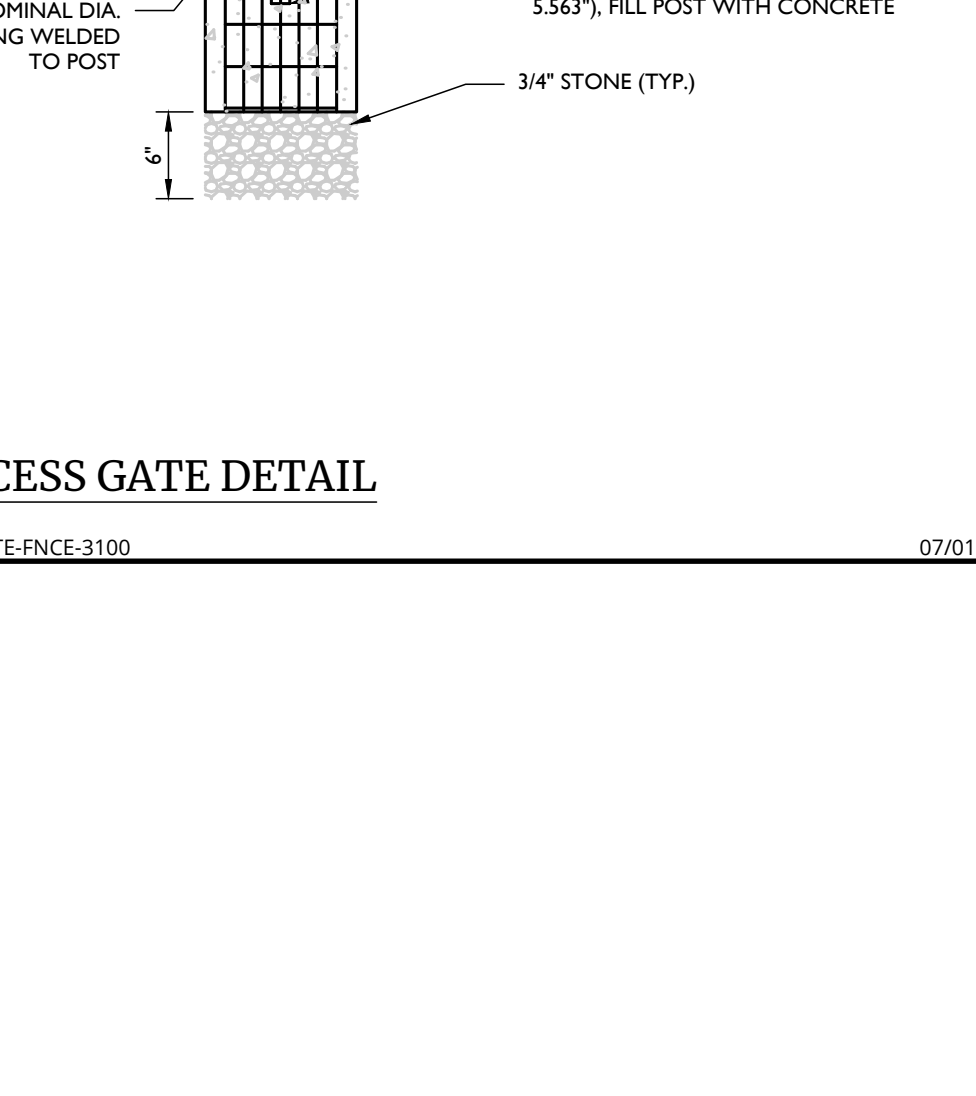
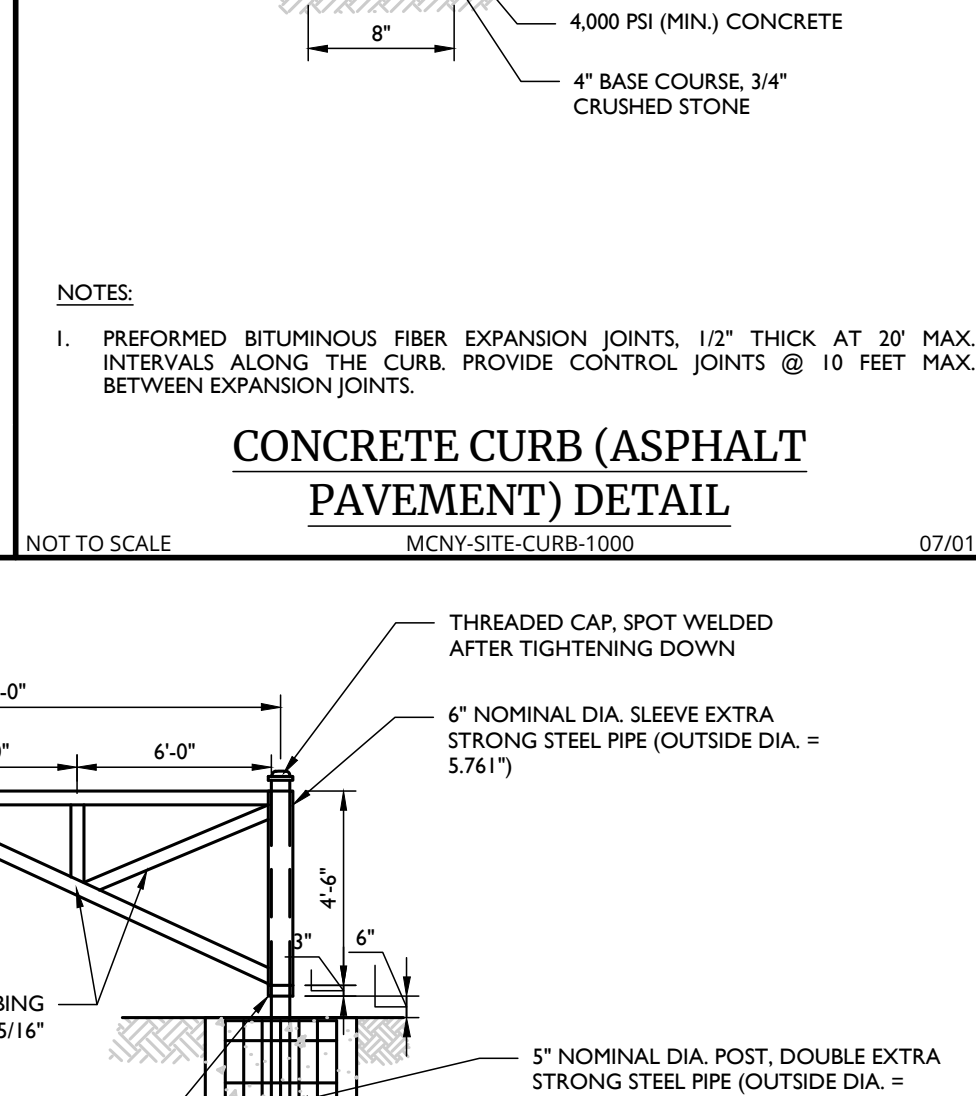
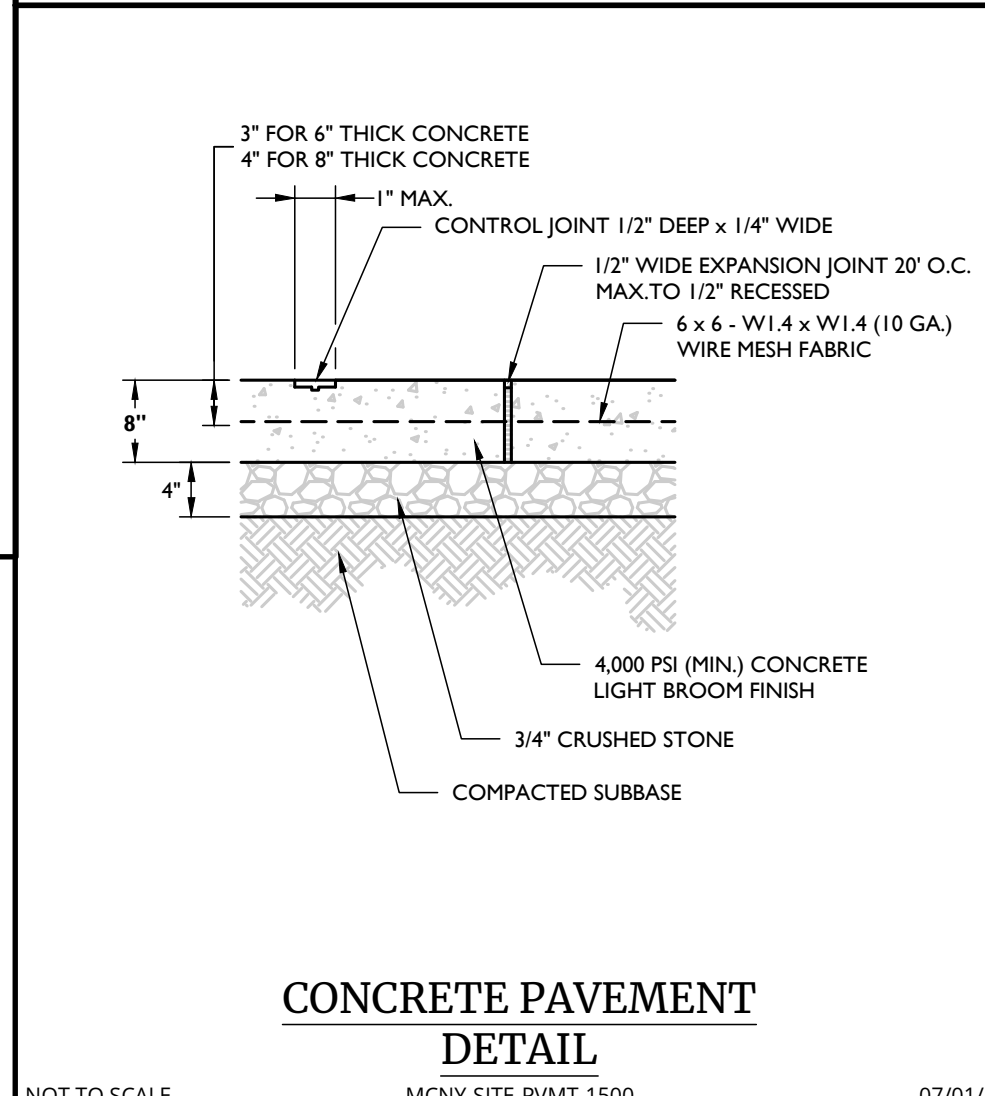
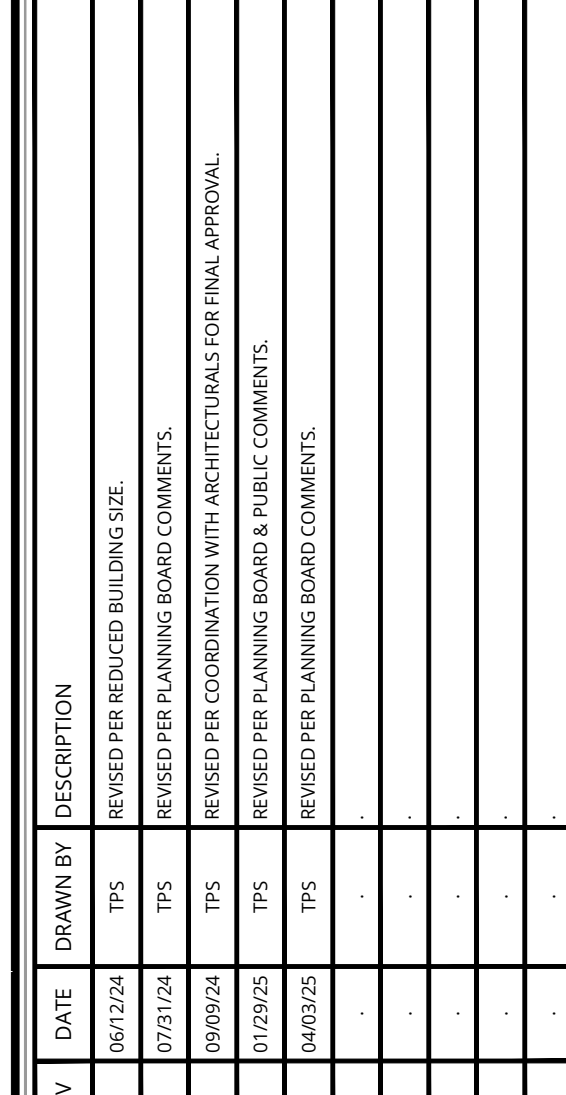
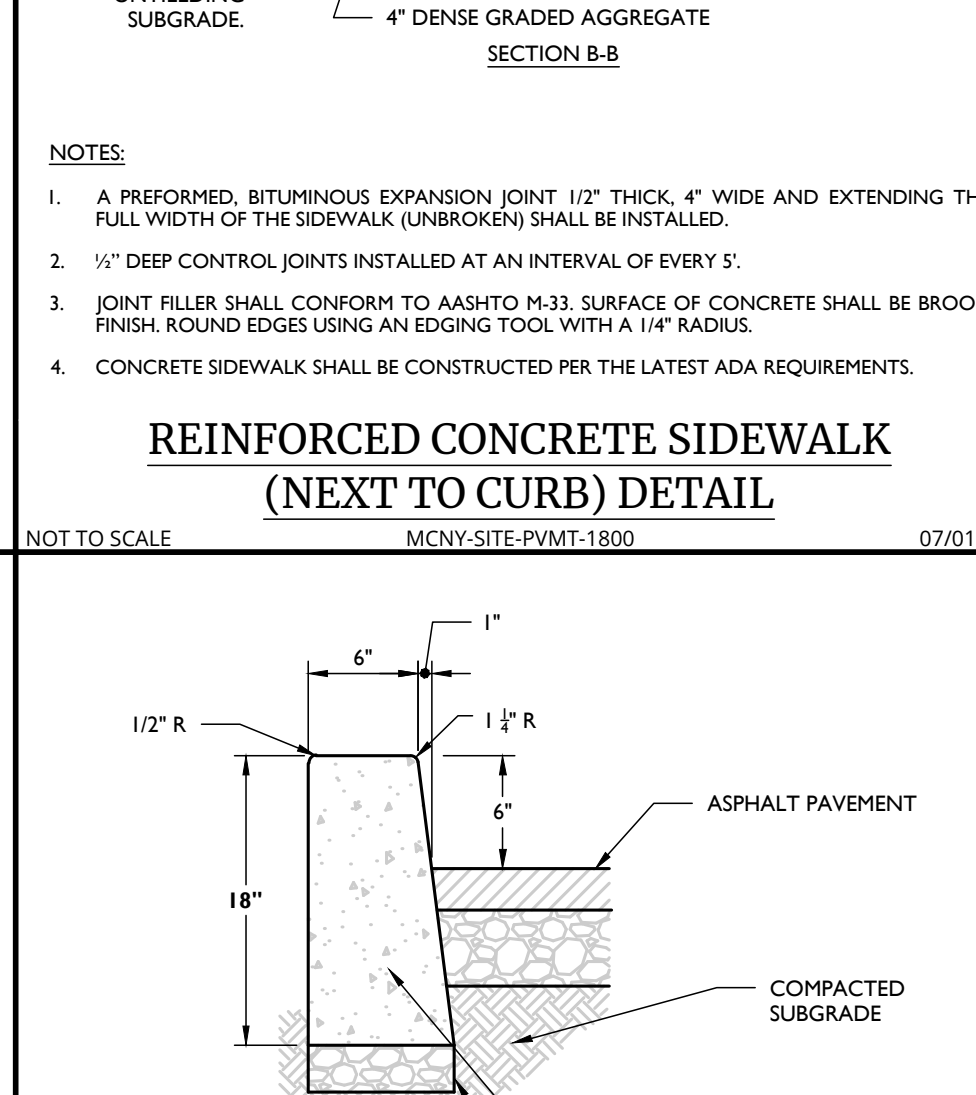
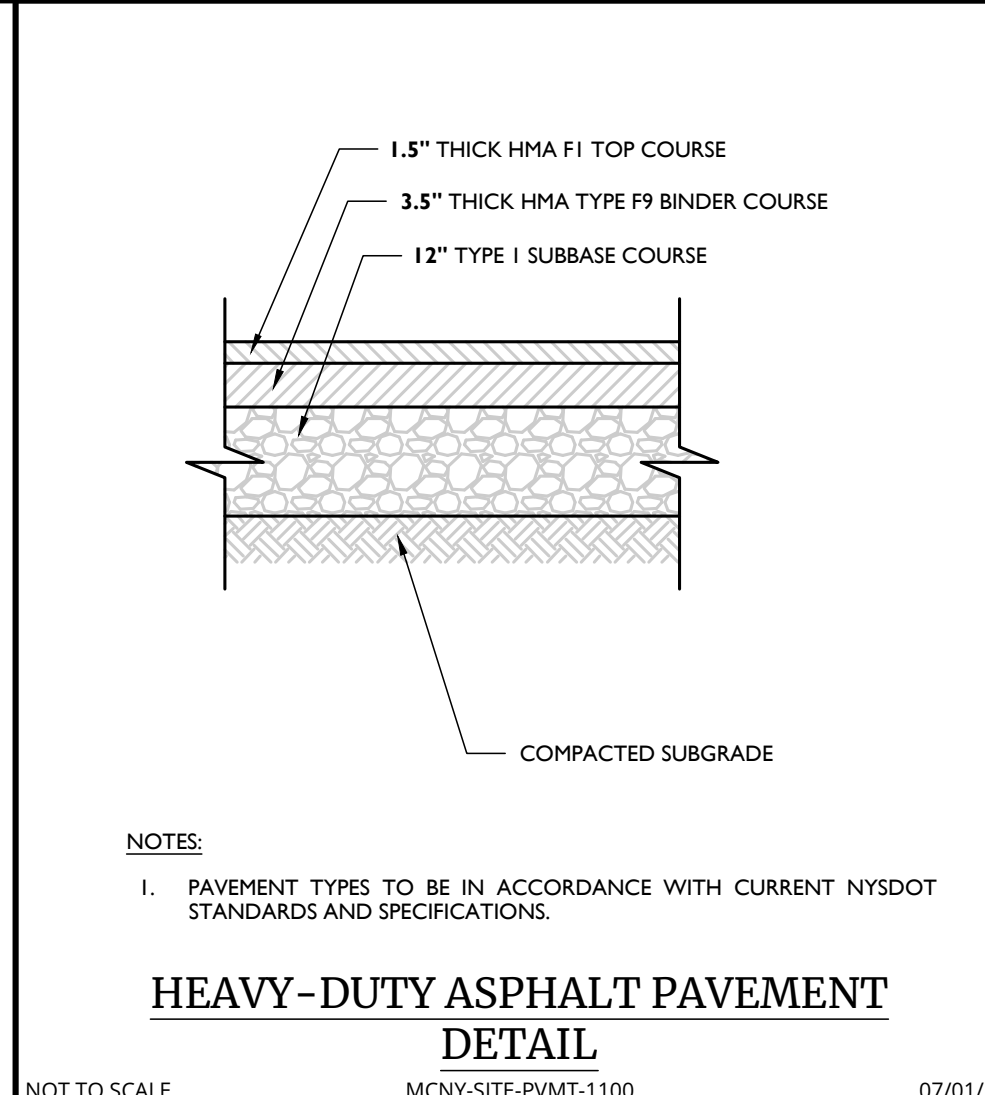
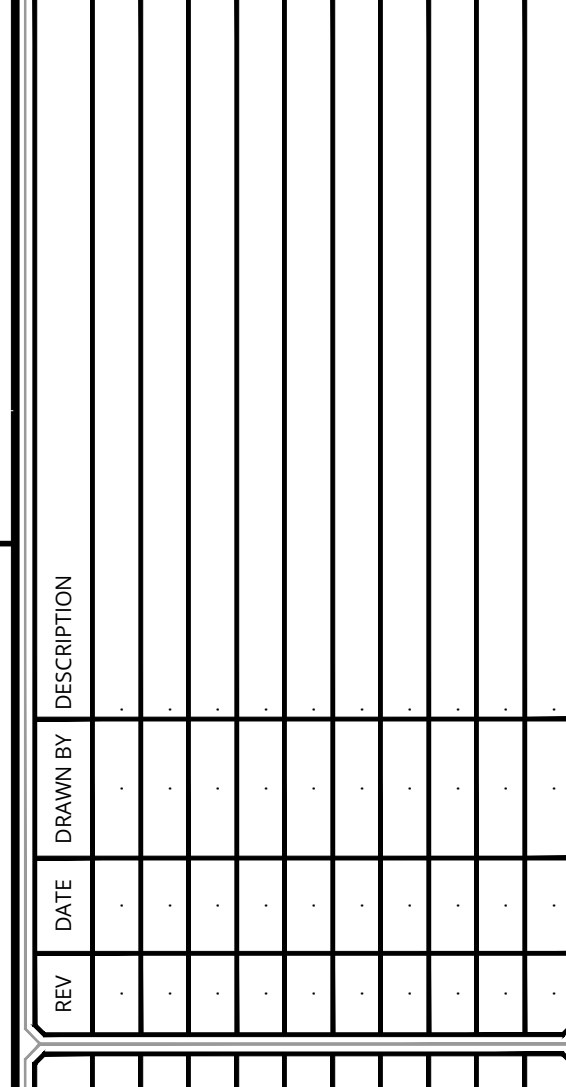
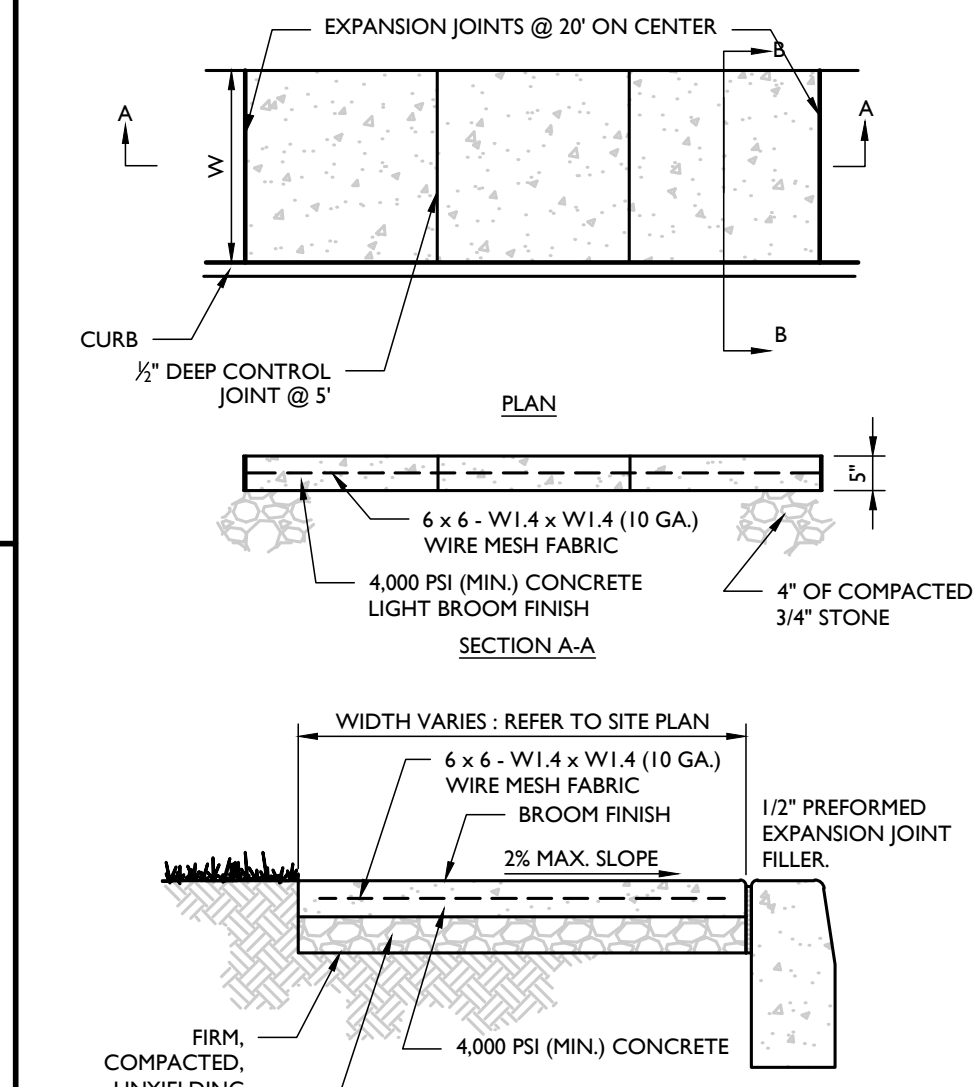
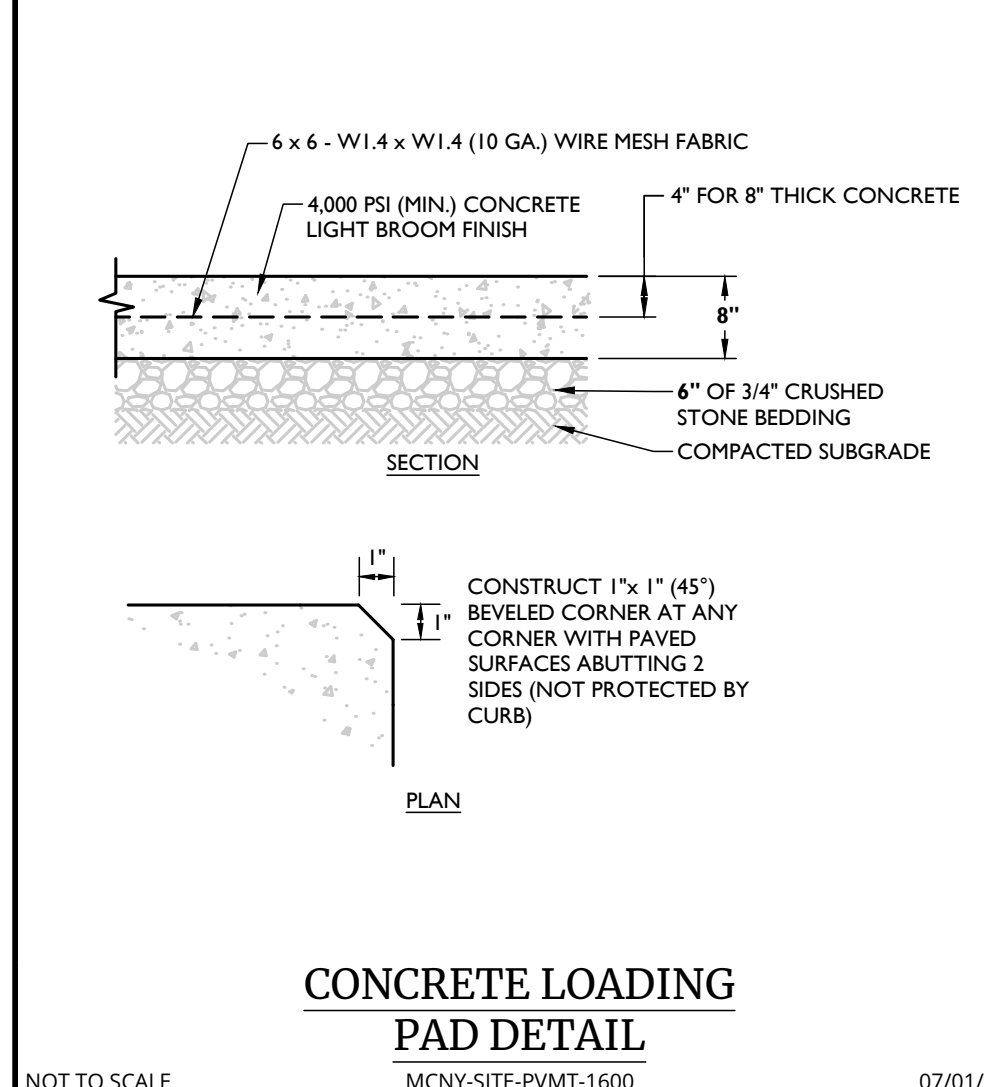
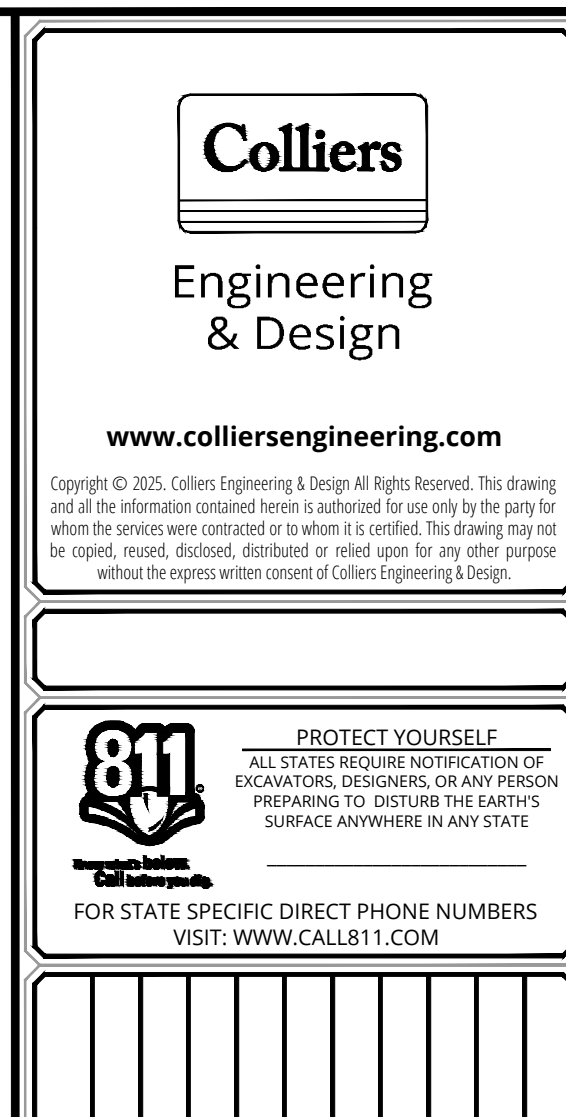
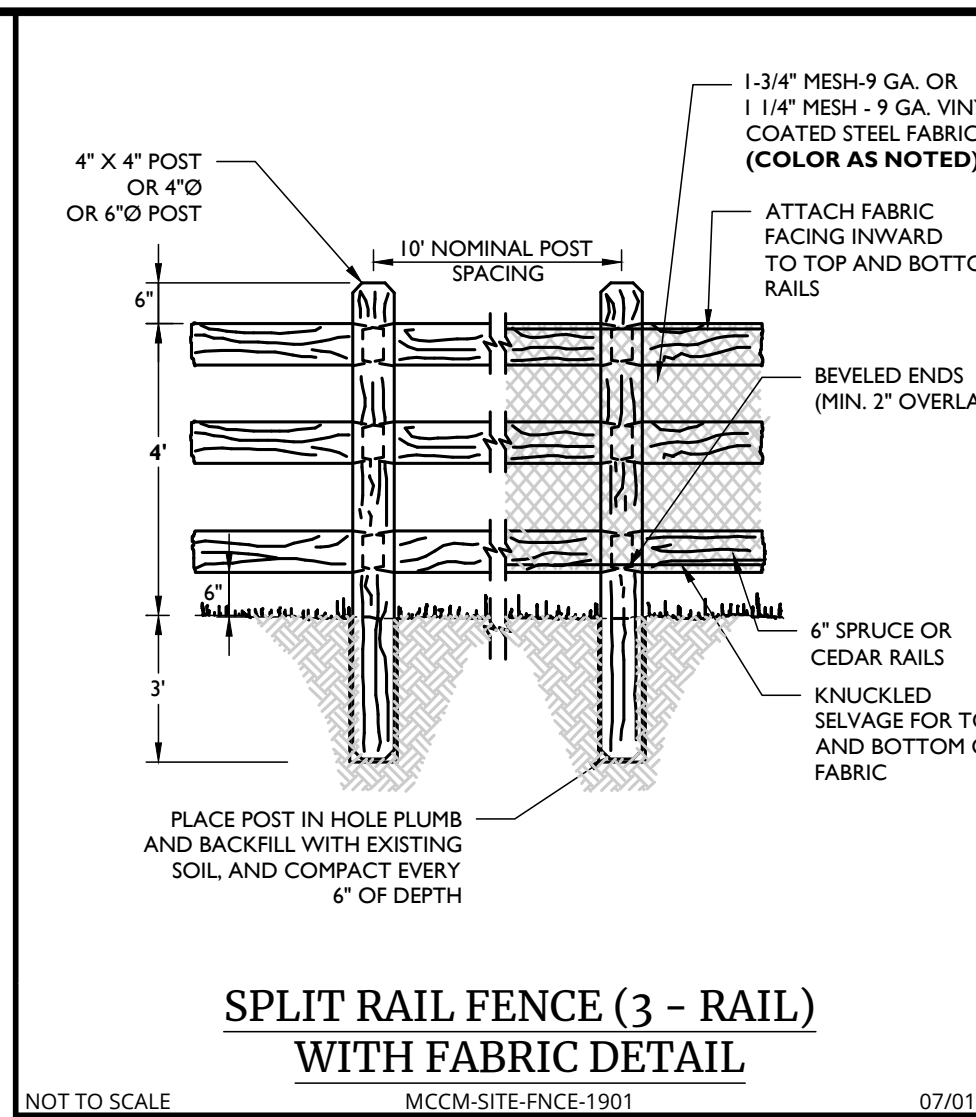
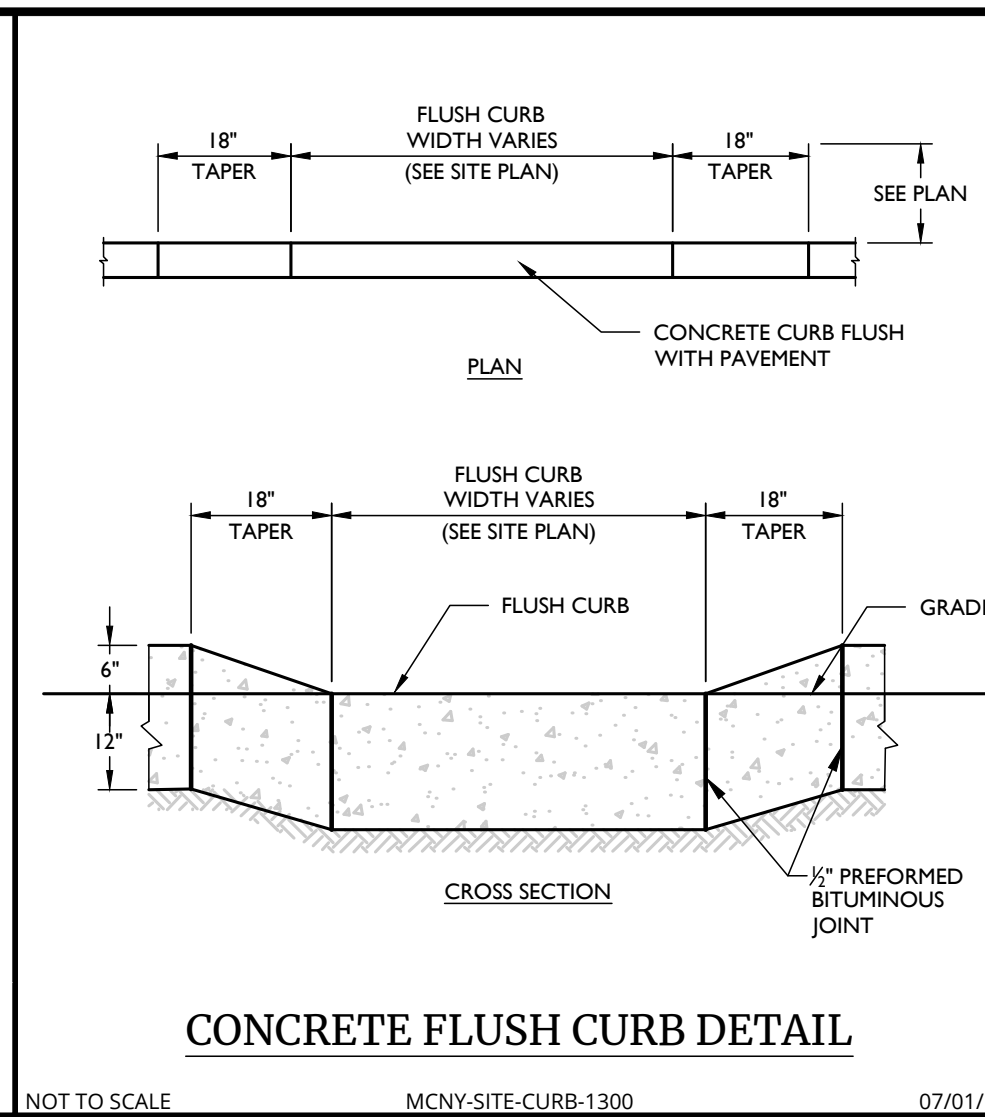


TOWN OF WAWAYANDA  
PLANNING BOARD

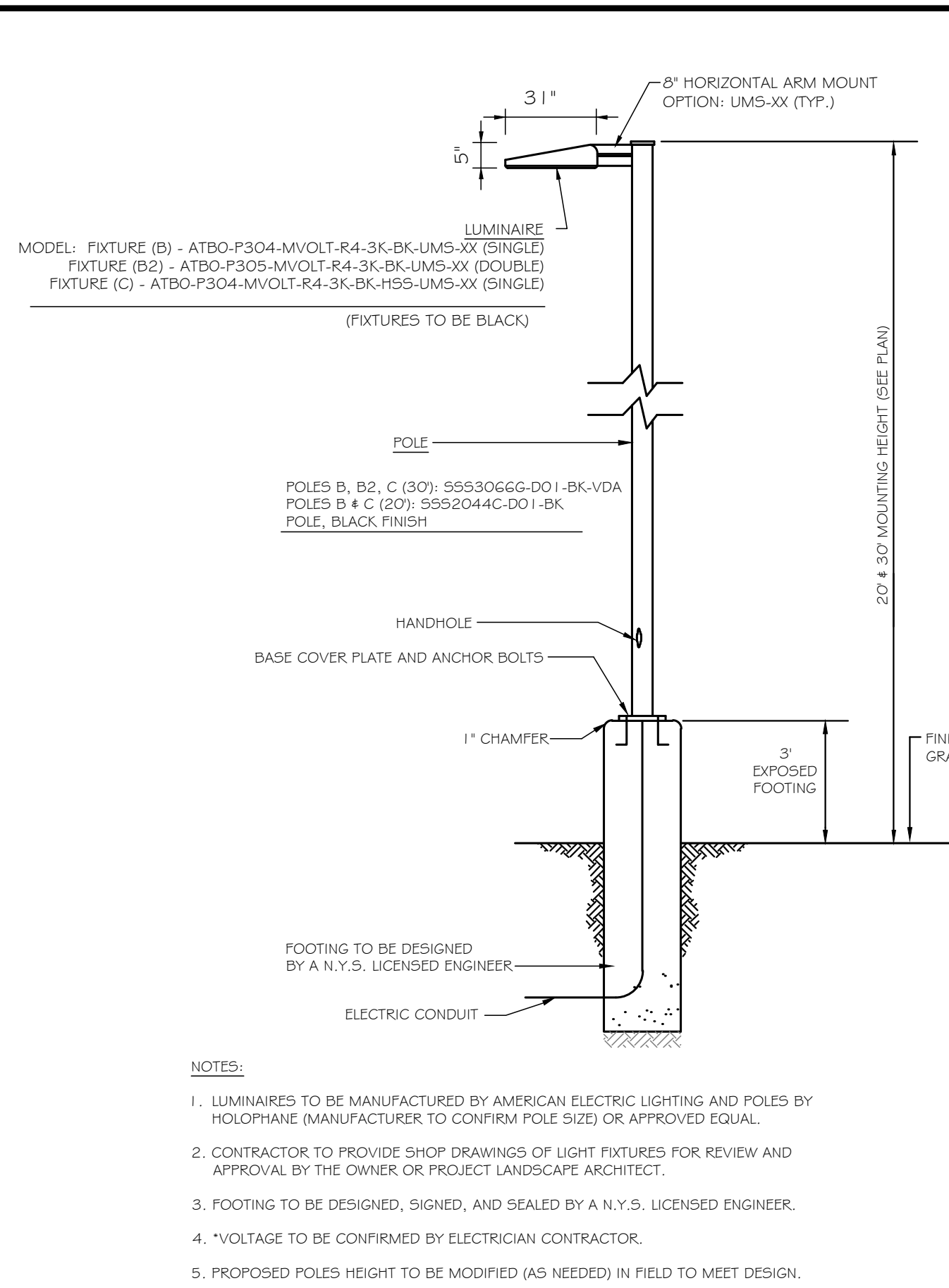
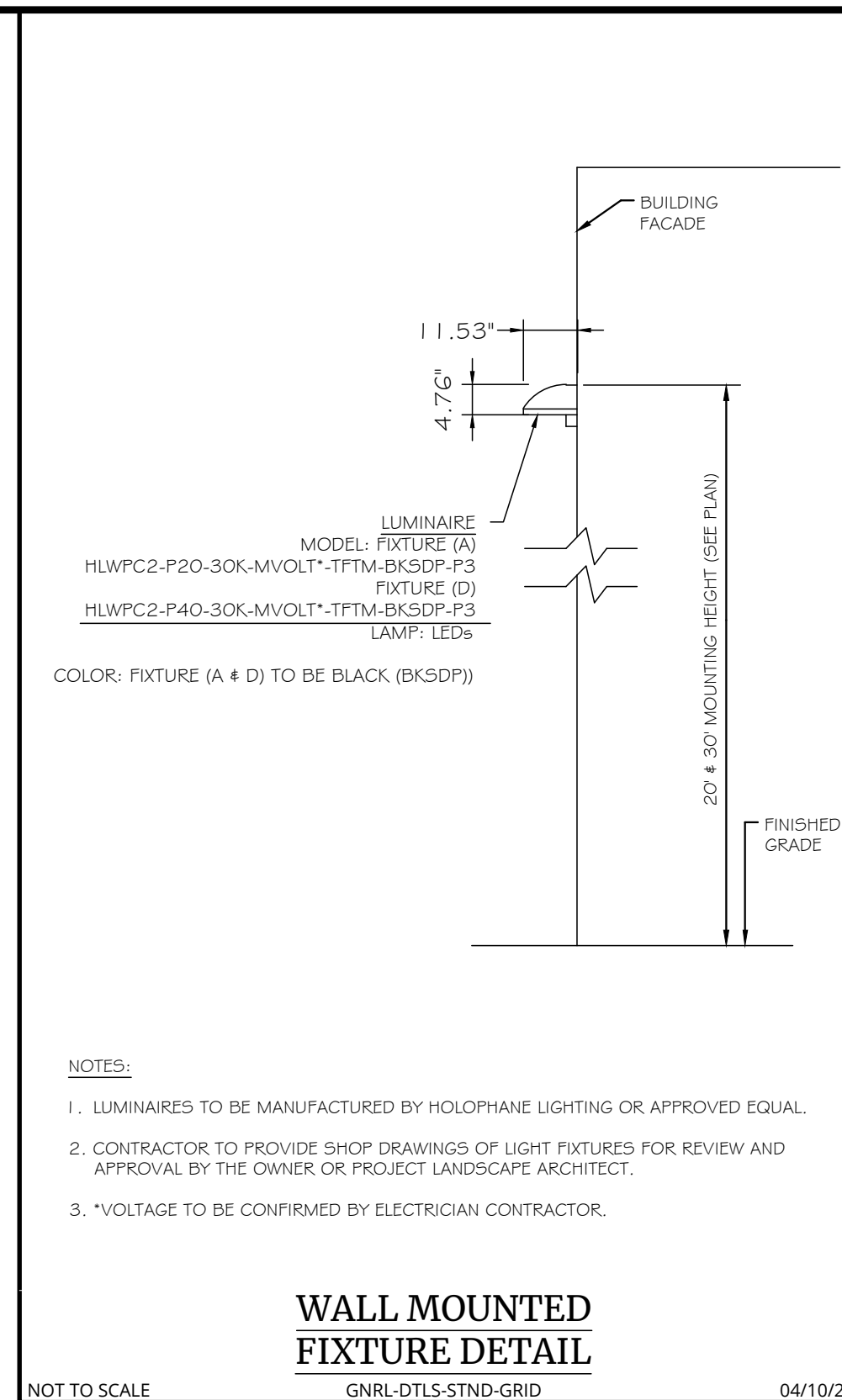
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NOTE: DO NOT SCALE DRAWINGS FOR CONSTRUCTION

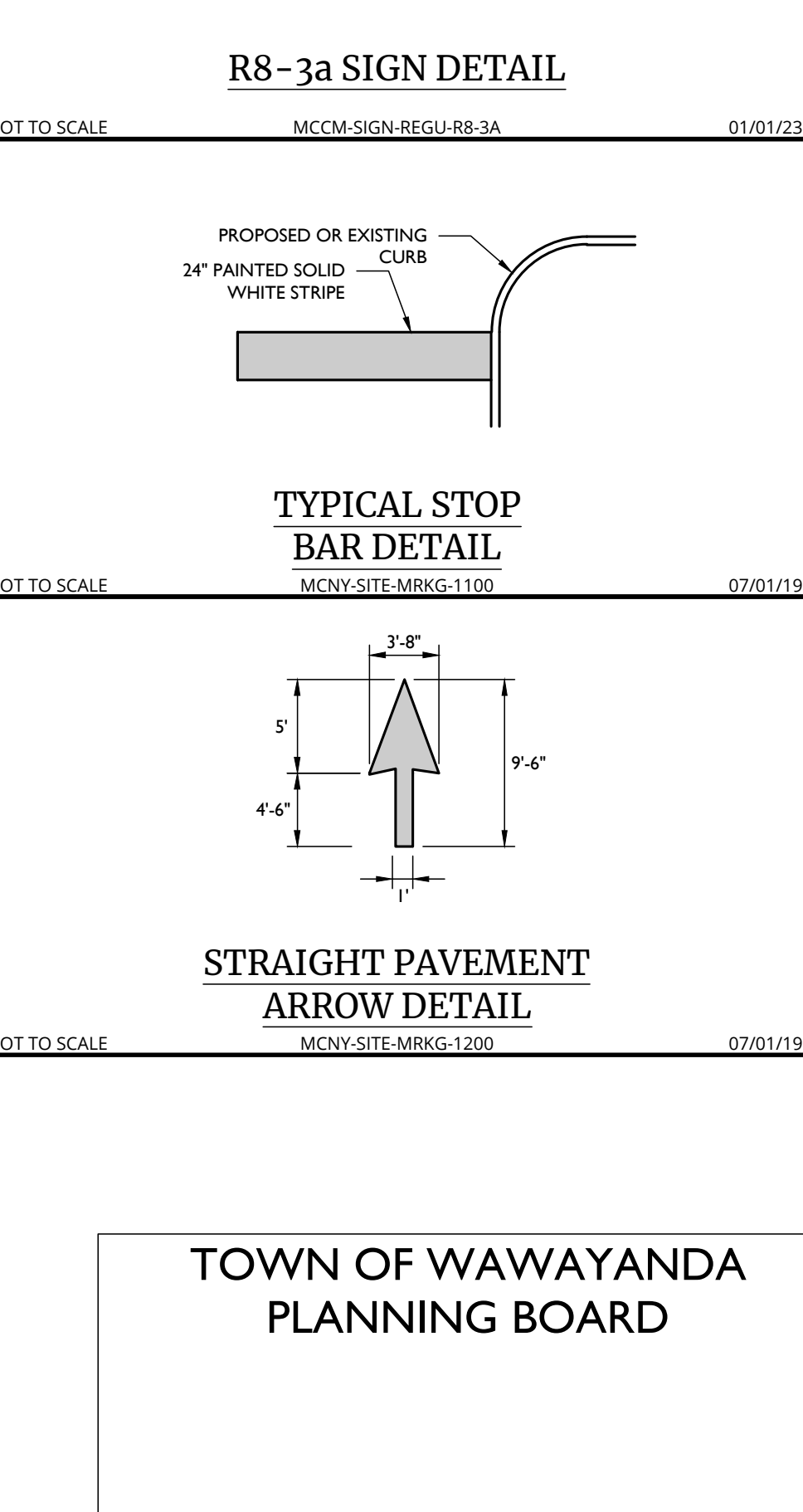
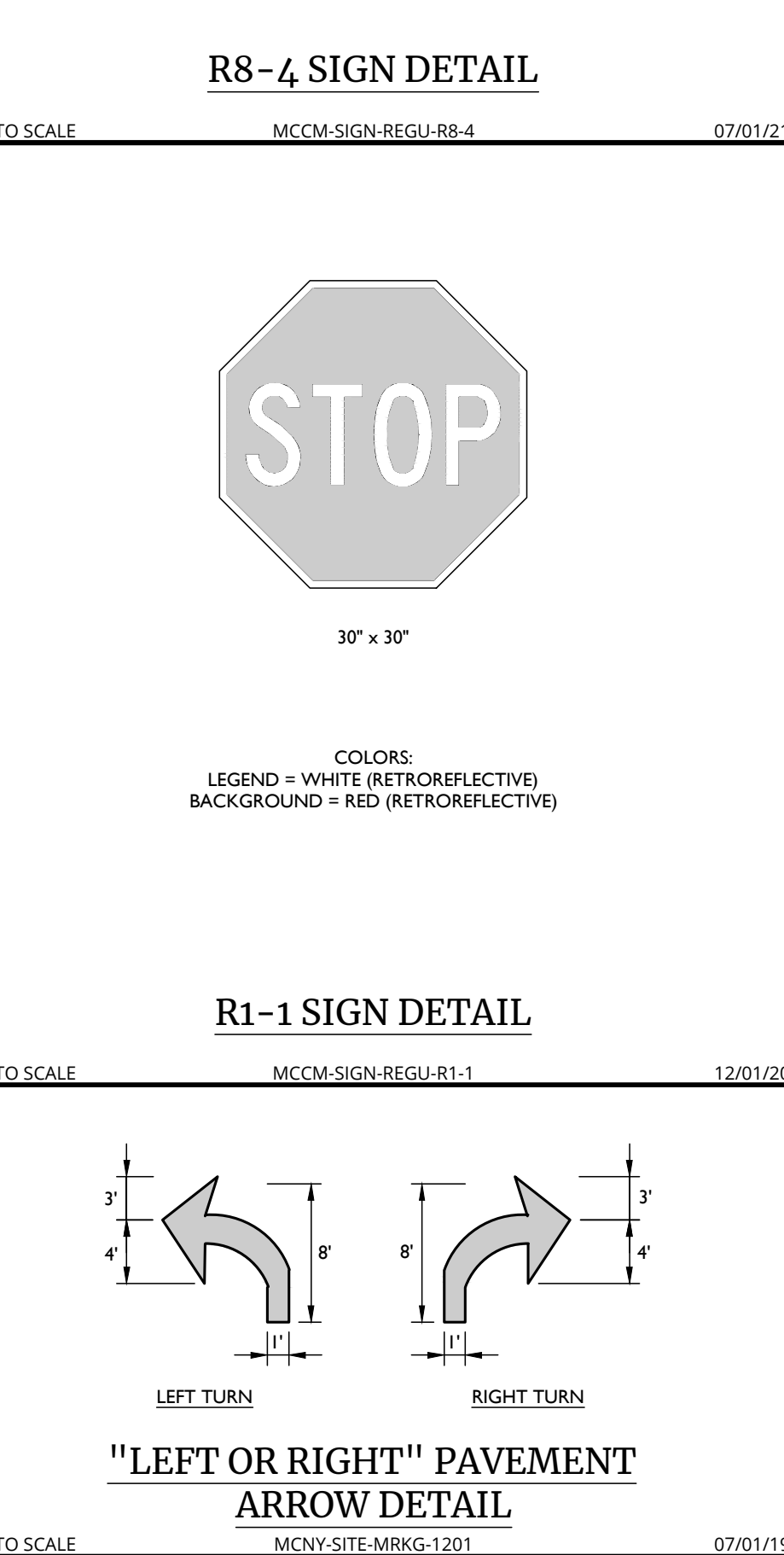
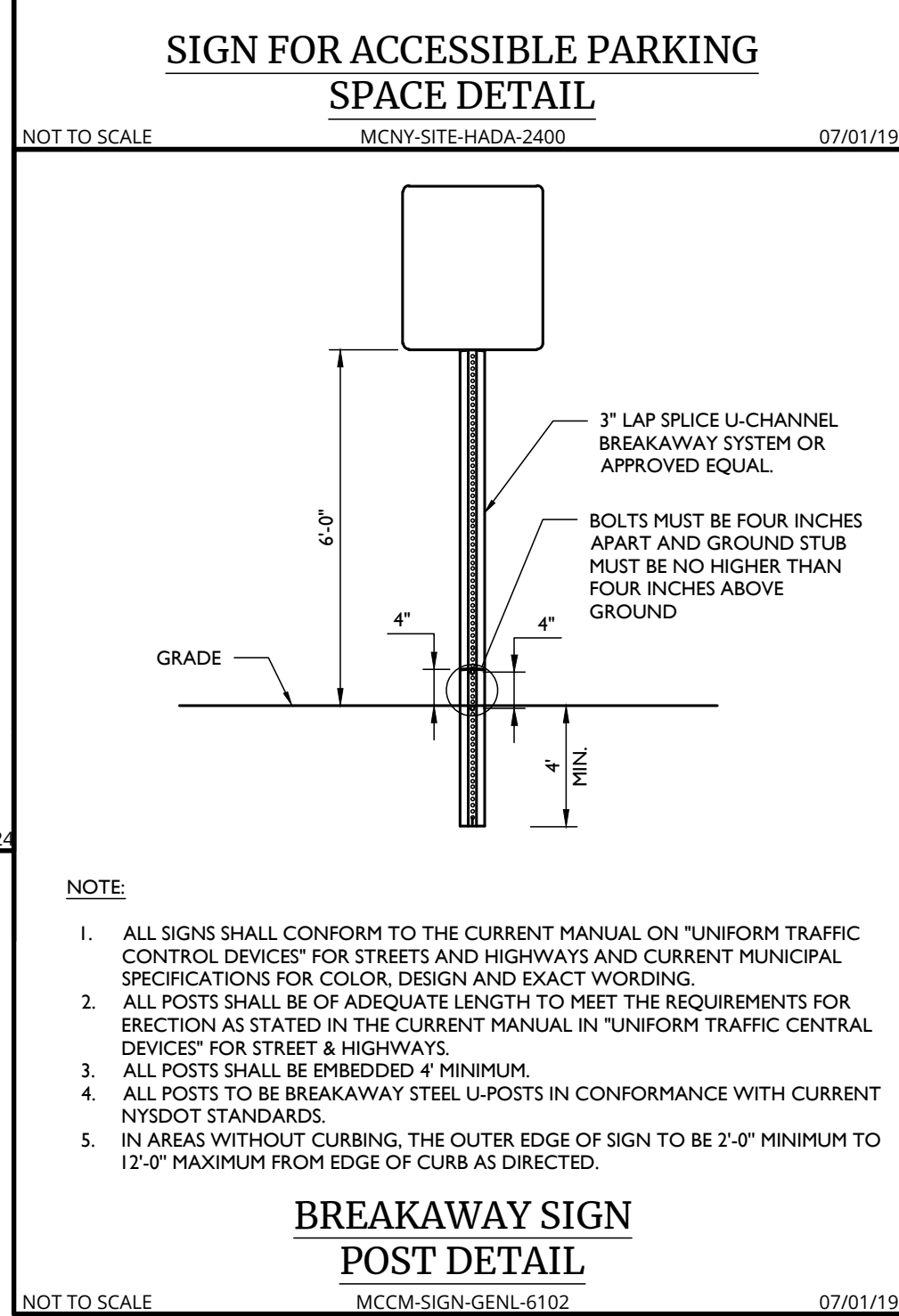
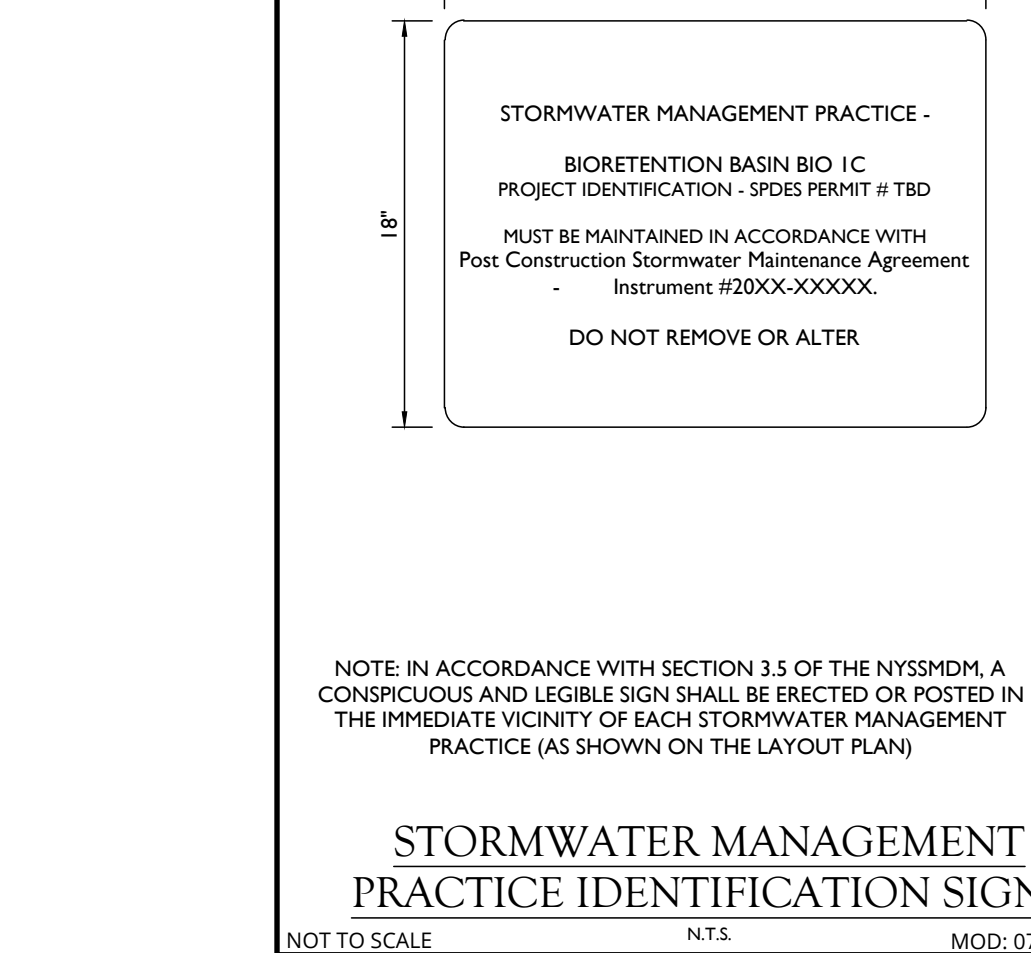
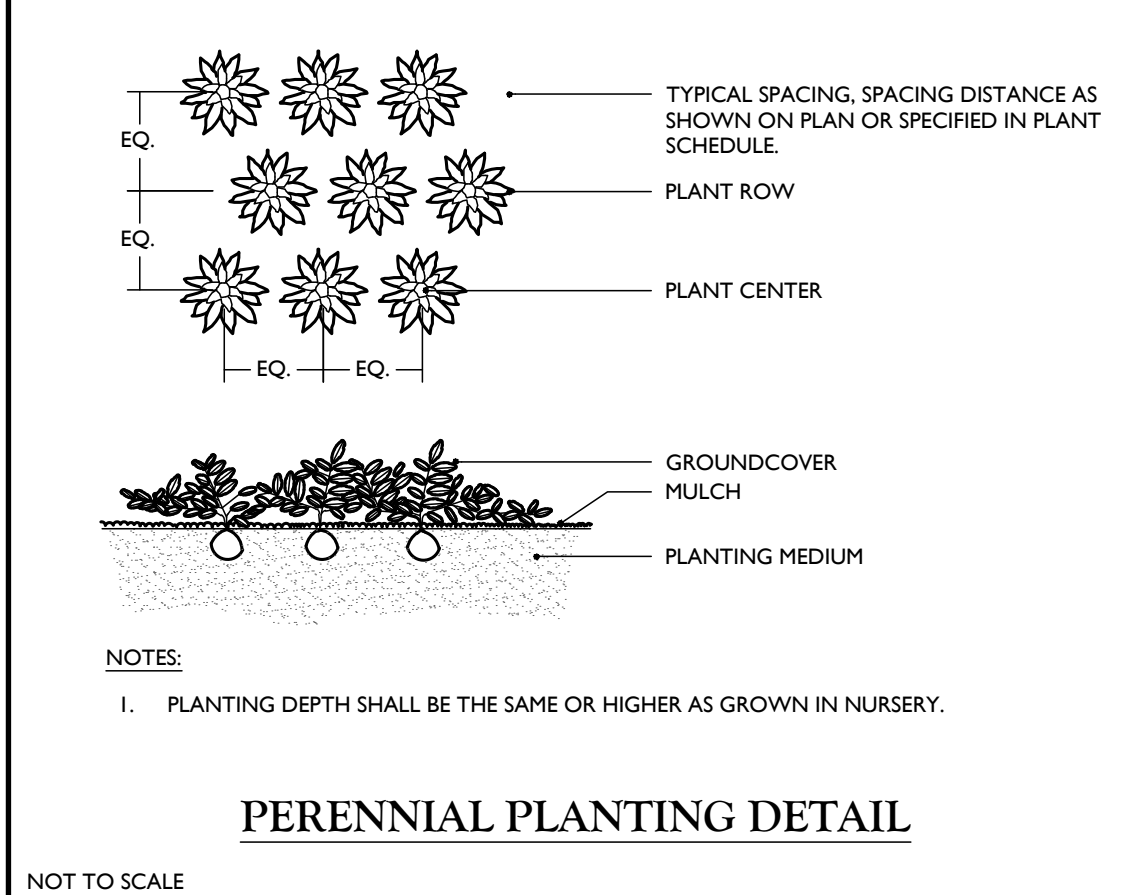
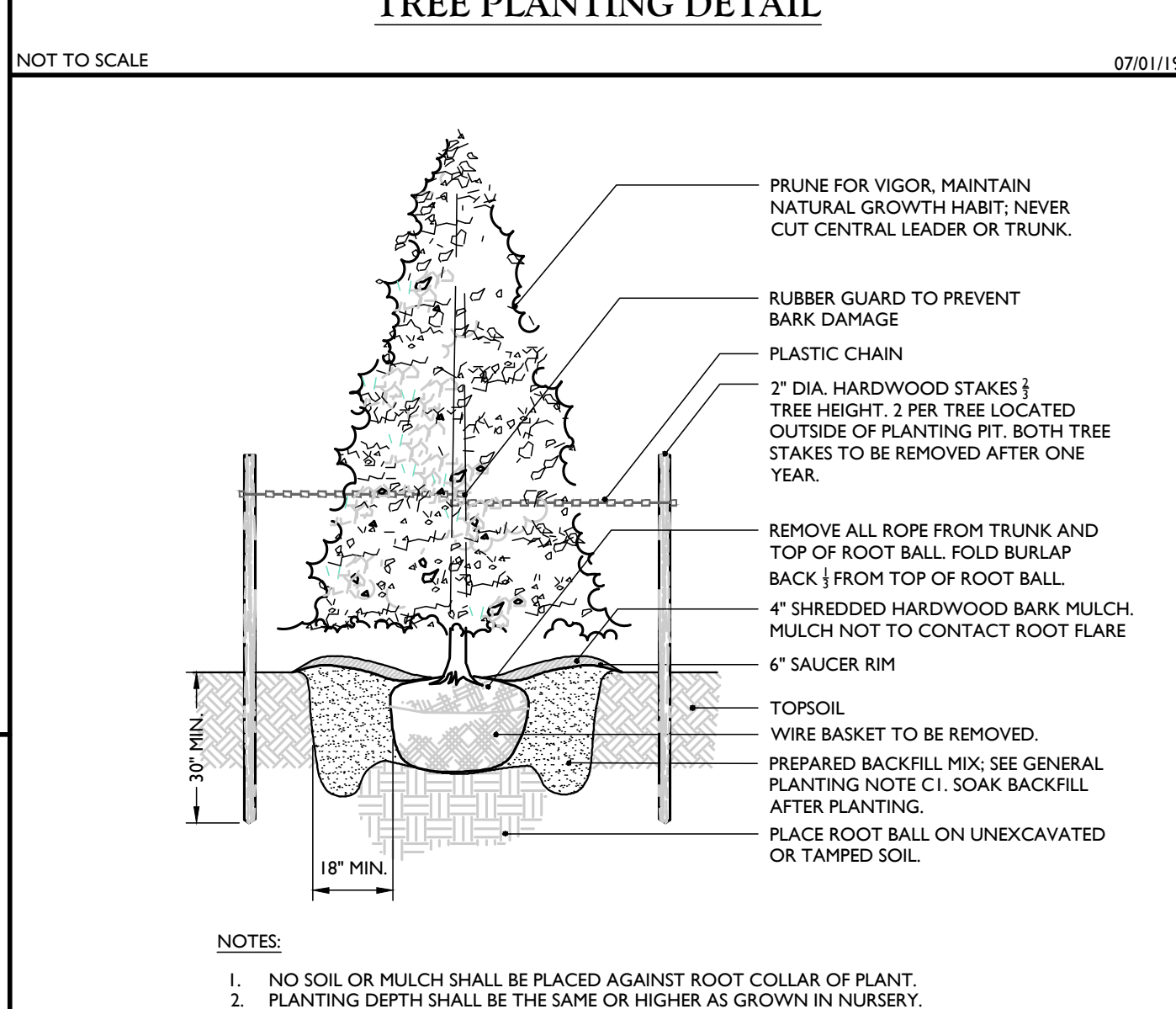
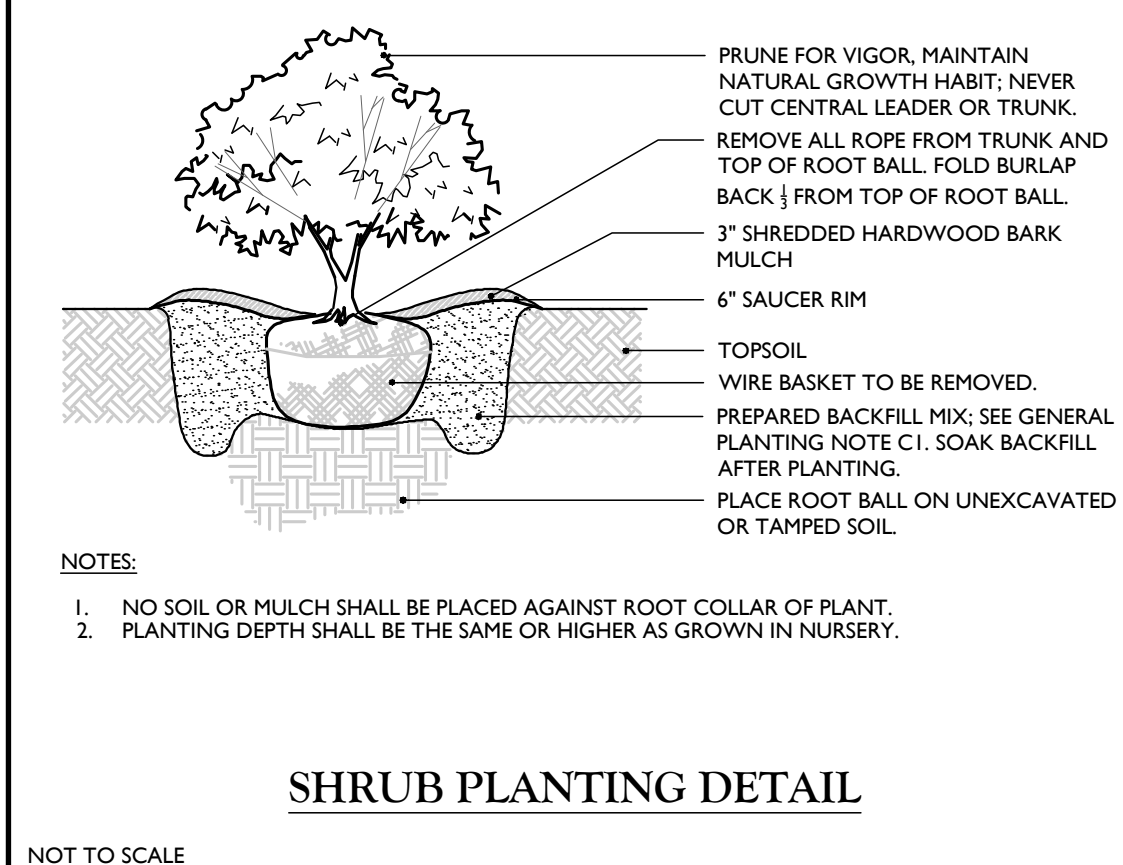
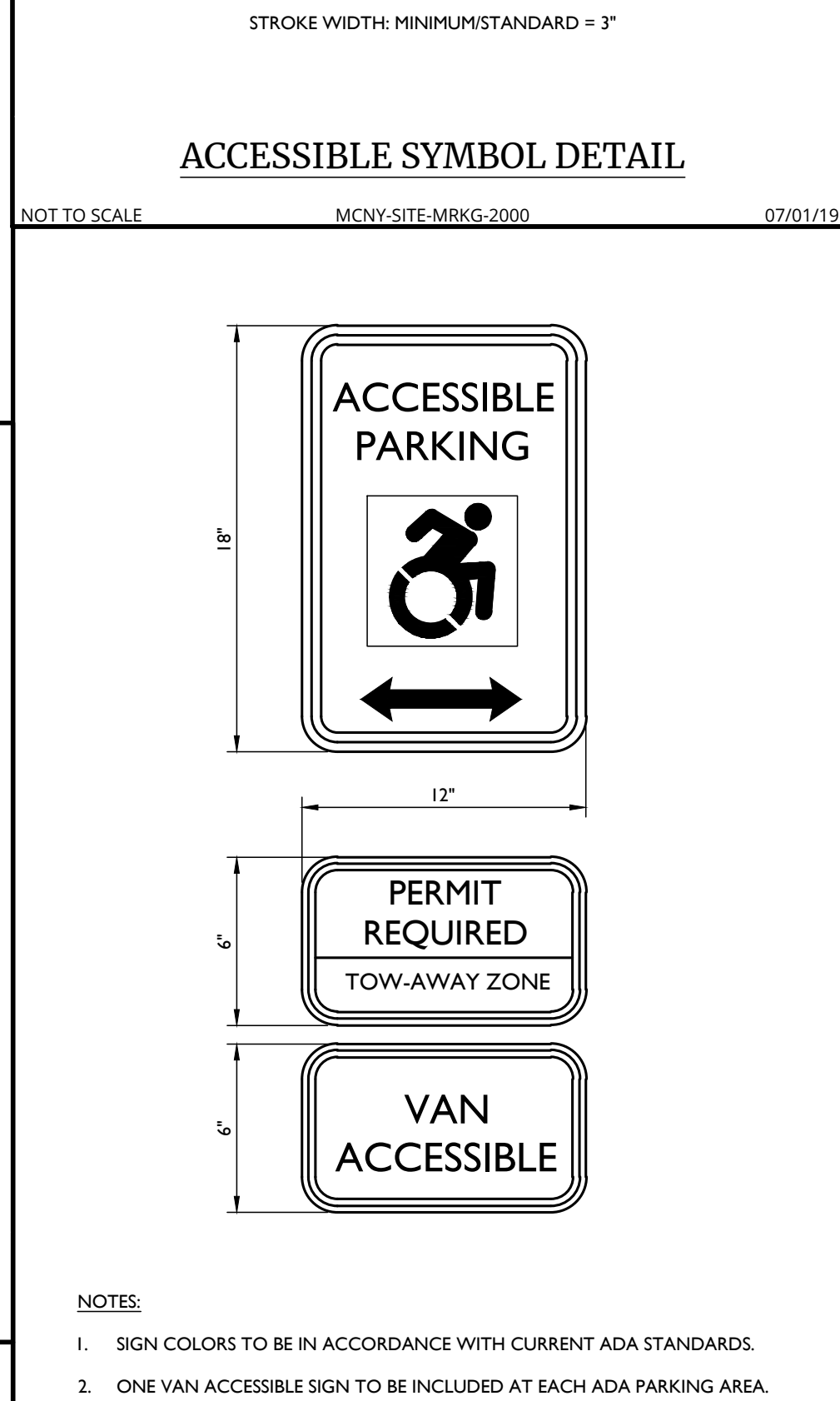
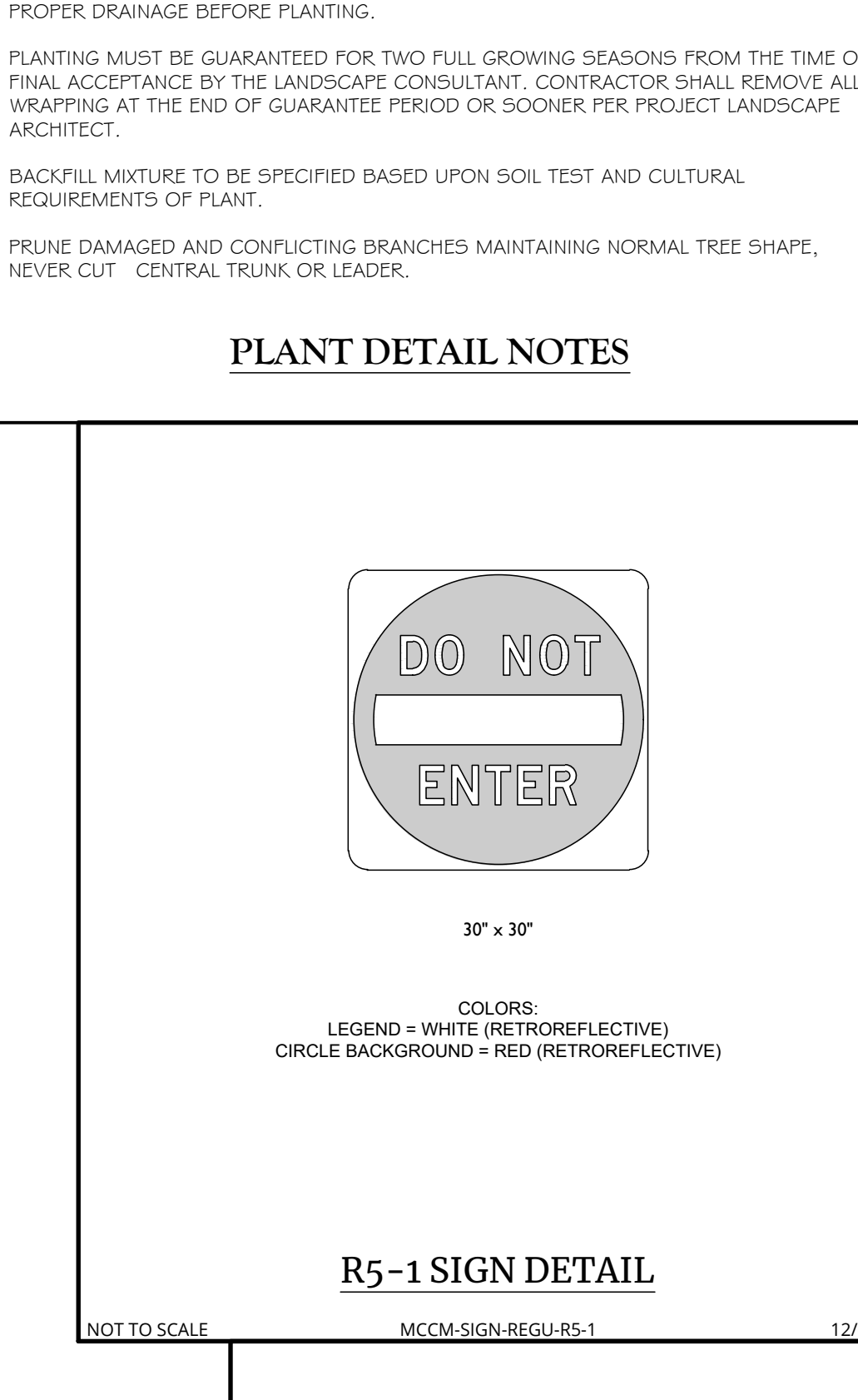
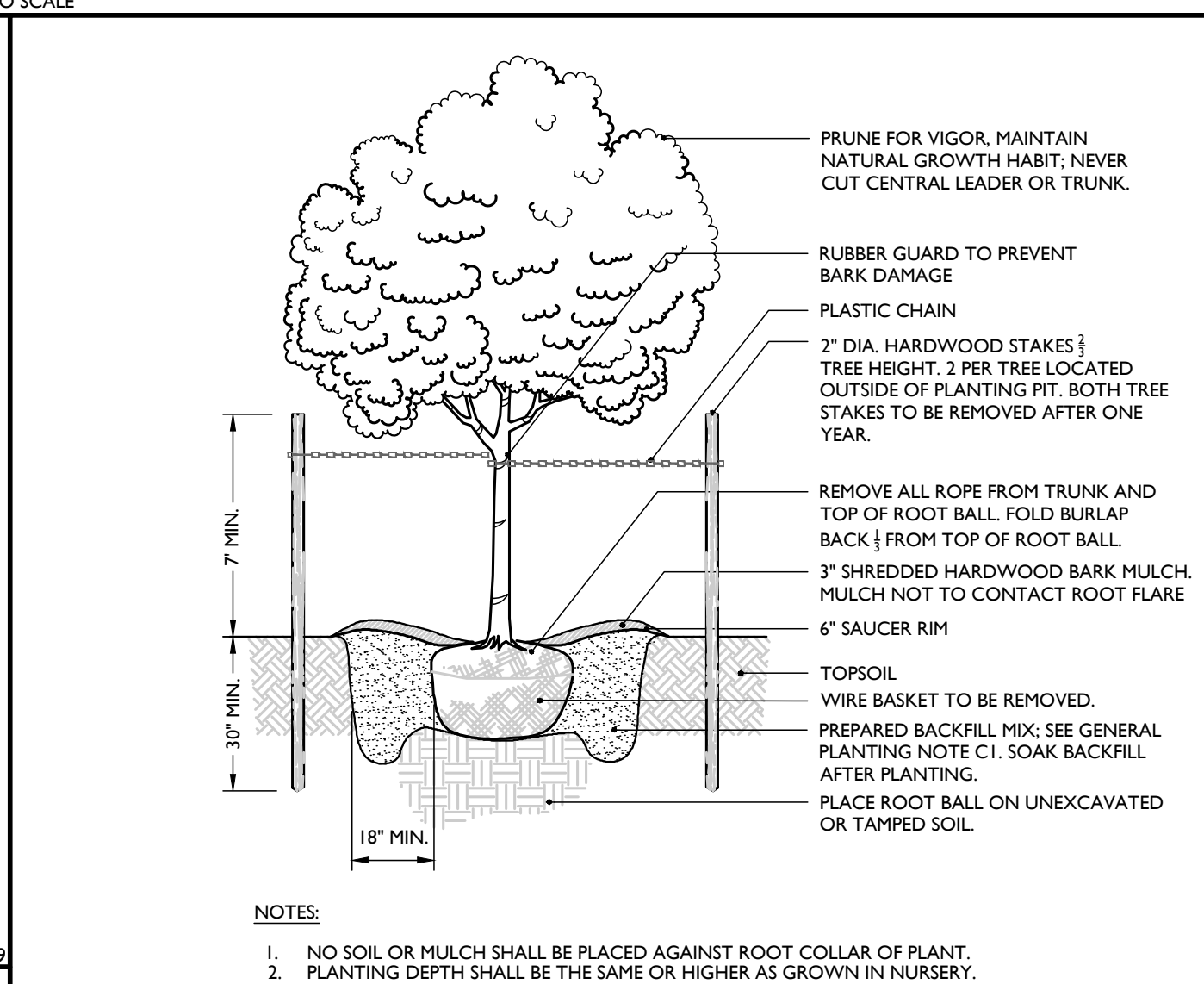
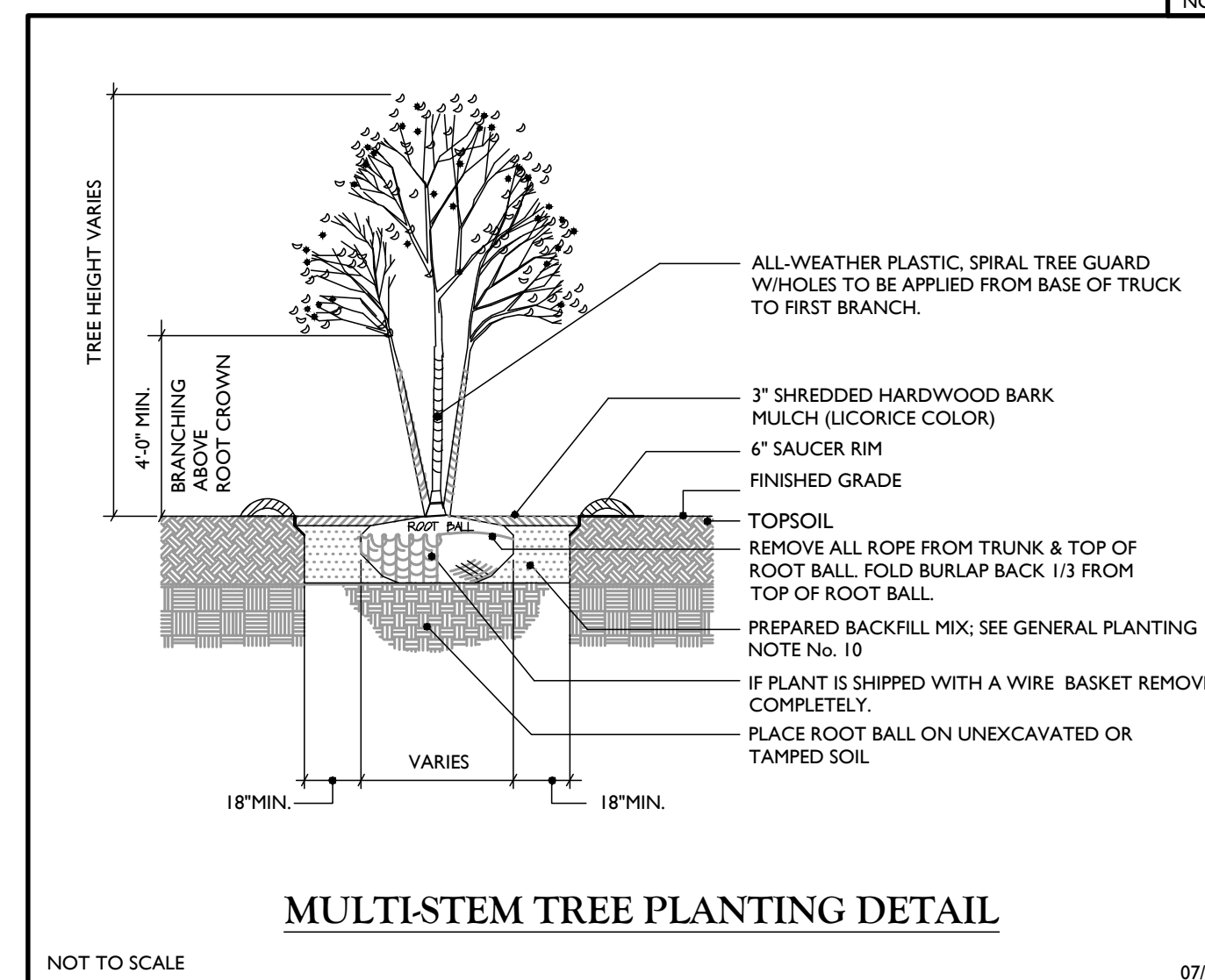
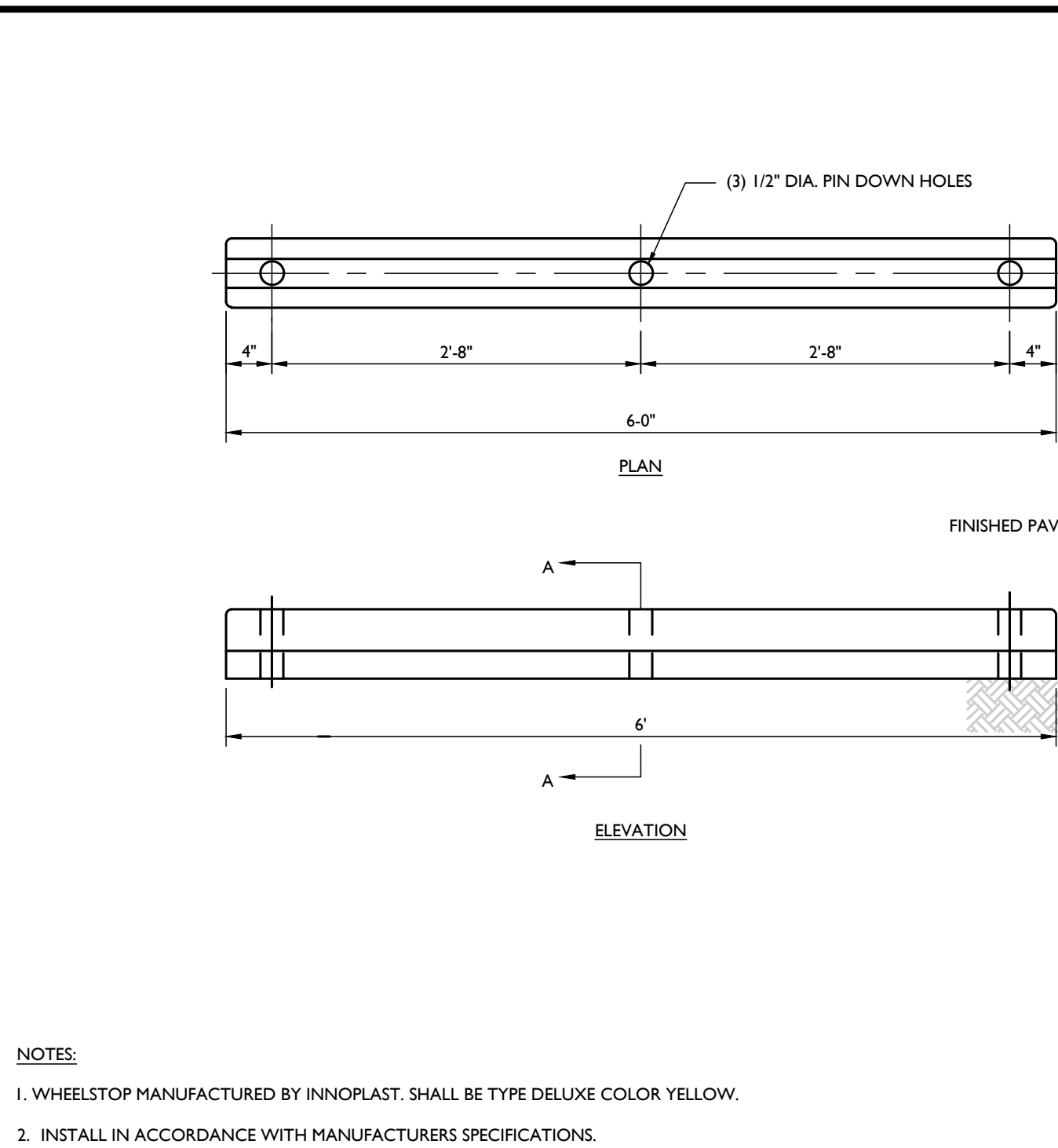
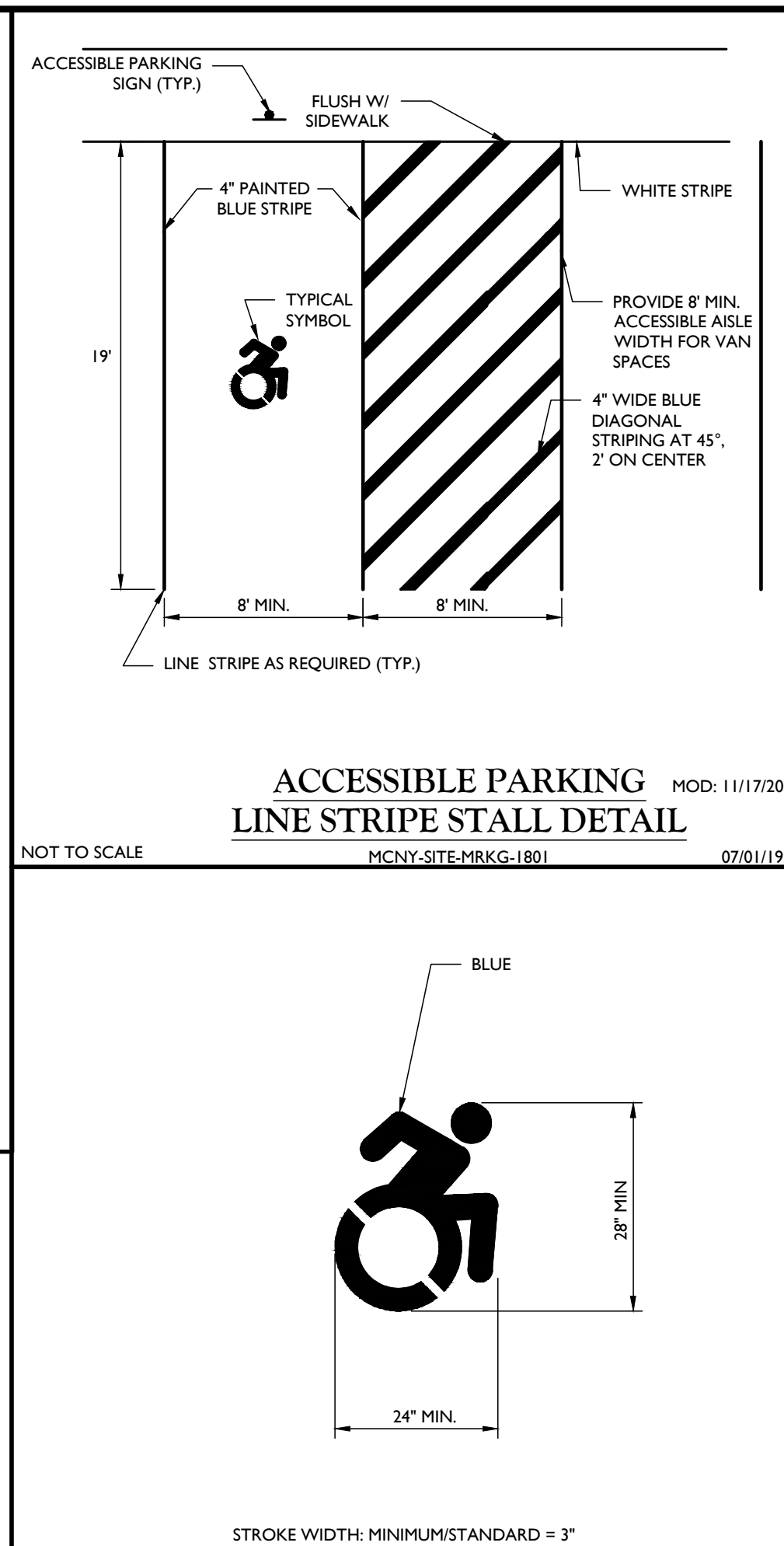




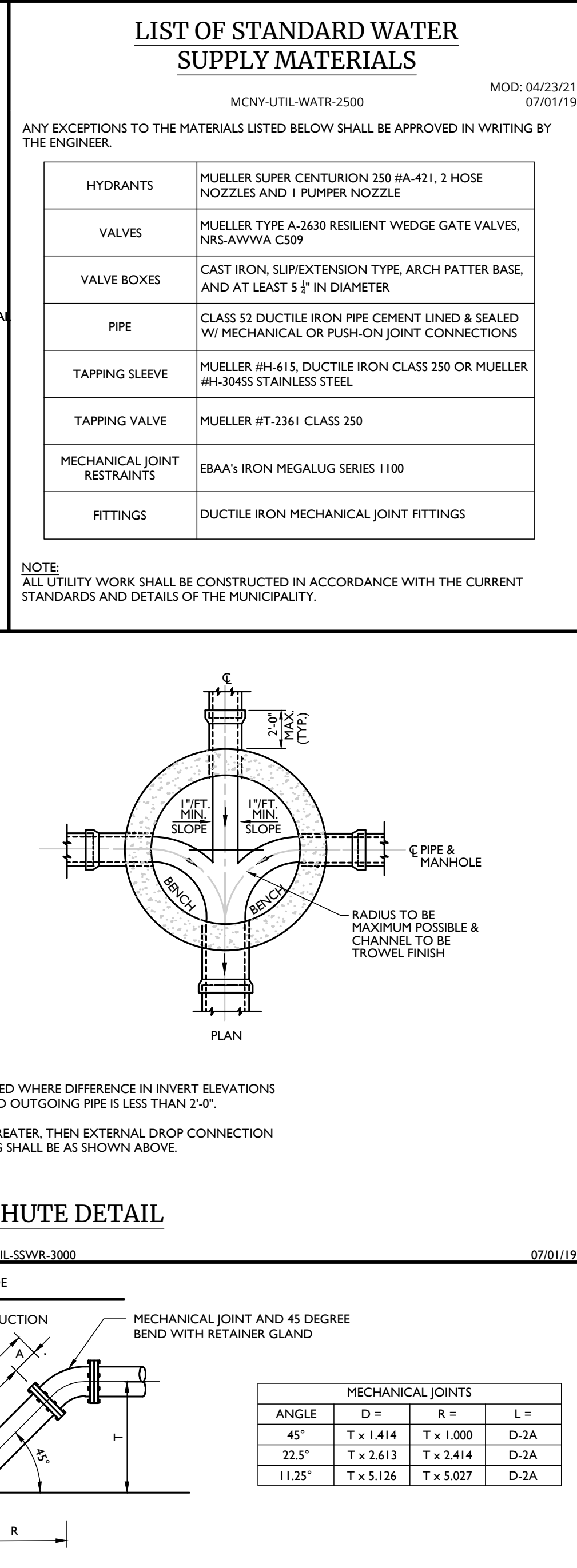
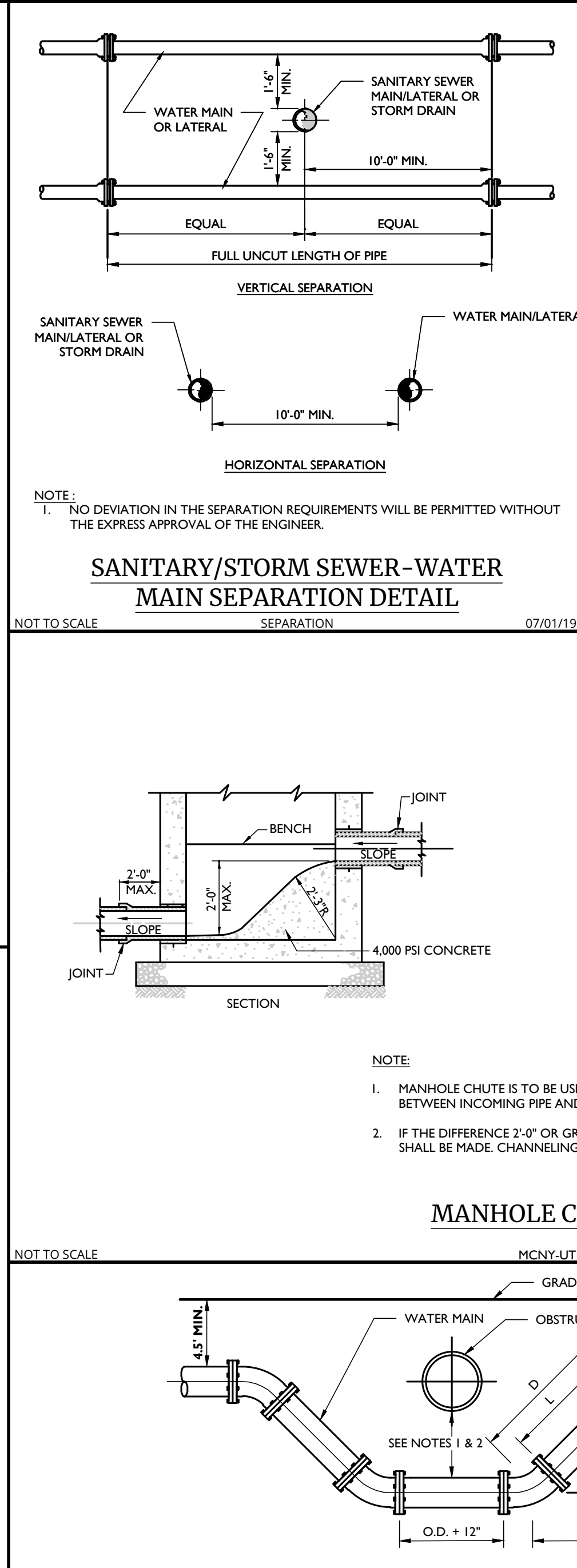
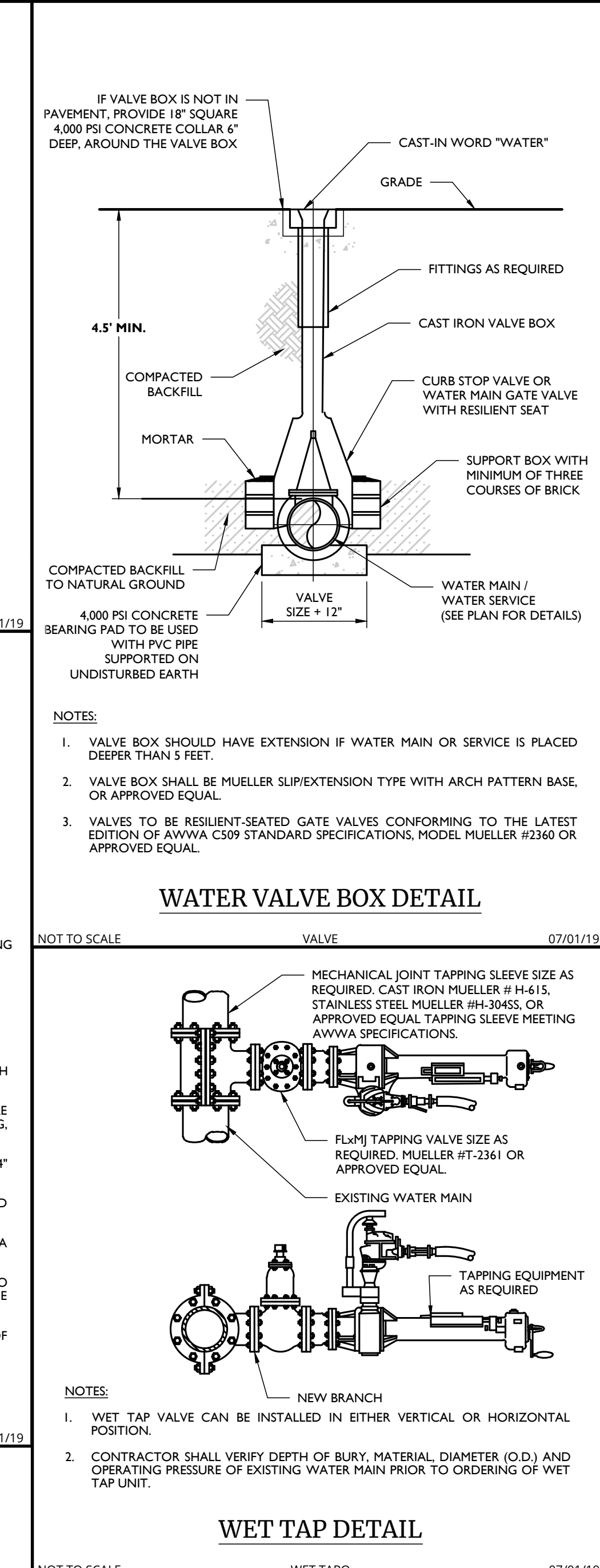
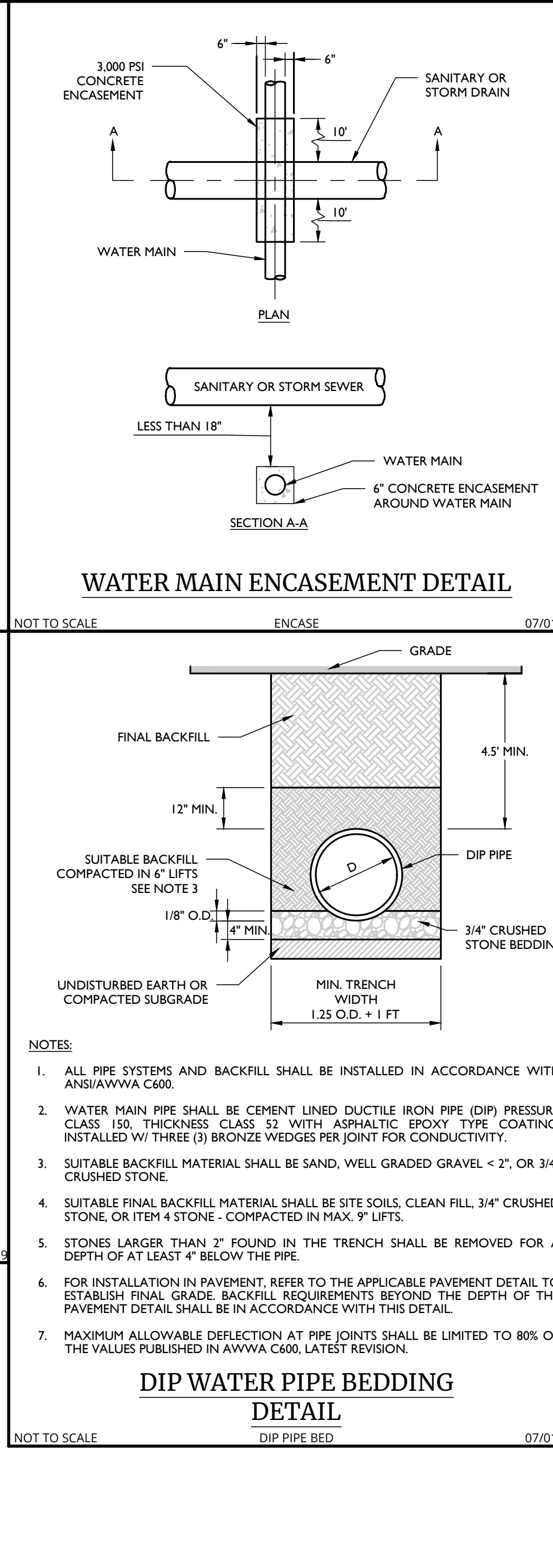
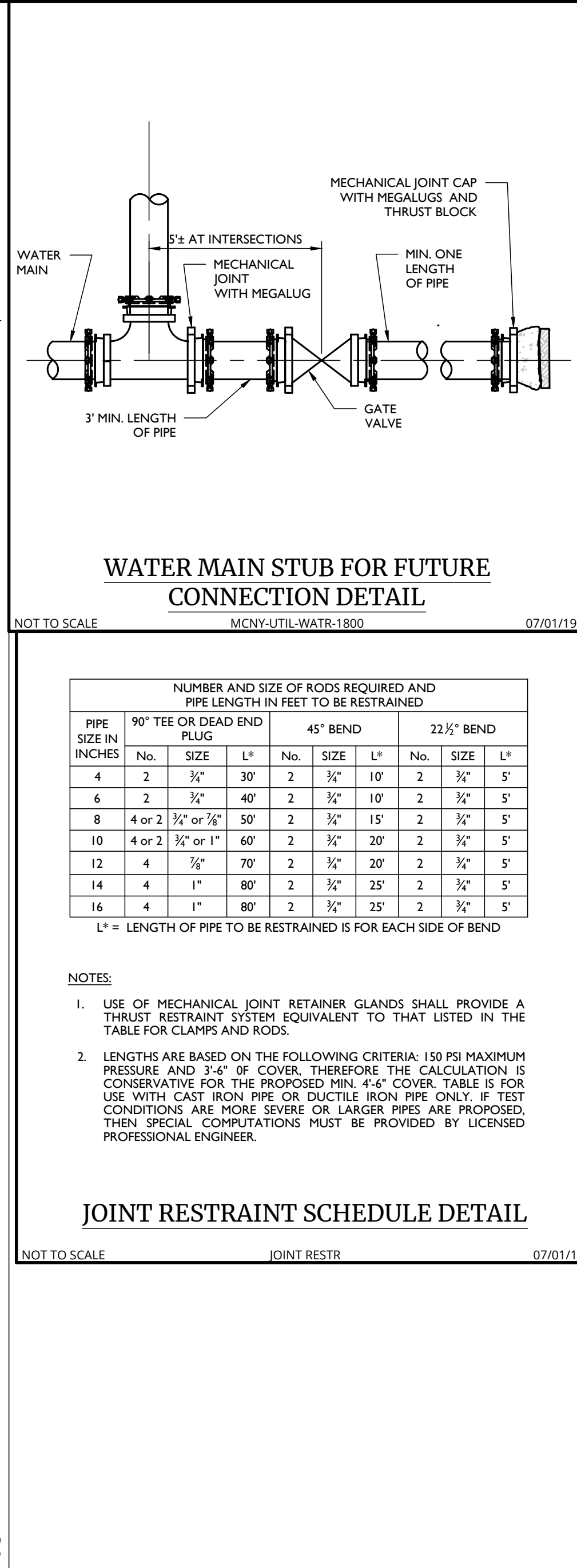
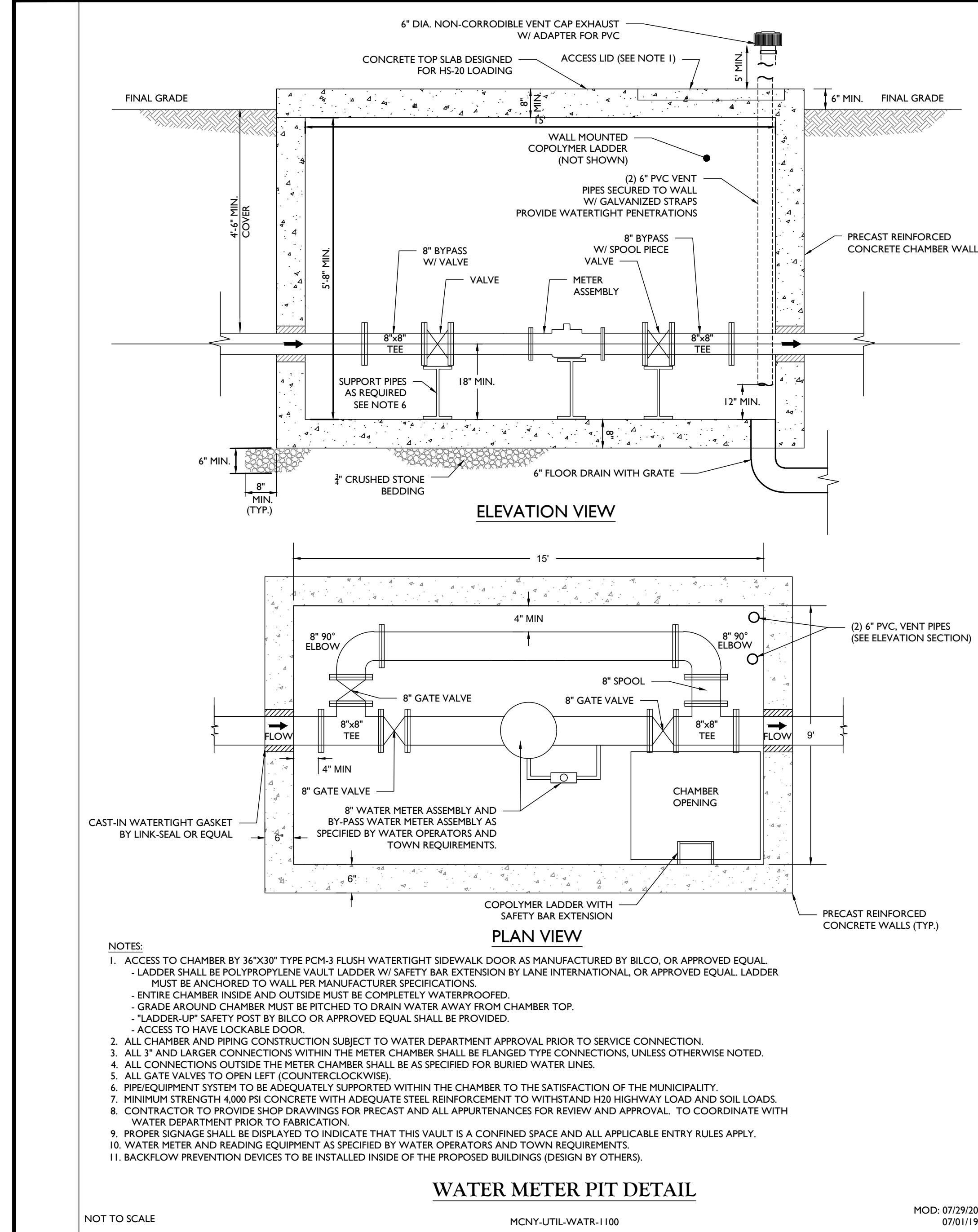




1. TEMPORARY SEEDING: REFER TO SOIL EROSION AND SEDIMENT CONTROL PLANS.
2. PERMANENT SEEDING SHALL CONSIST OF THE FOLLOWING MIXTURE OR APPROVED EQUIVALENT:  
OPTIMUM SEEDING DATES ARE BETWEEN APRIL 1 AND MAY 31; AND AUGUST 1 AND OCTOBER 15.  
TURF MIX (7-10 LBS/1,000 SQ. MINIMUM)  
TALL FESCUE, STENOGRYD  
TALL FESCUE, RAPTOR III (33%)  
HARD FESCUE, NODD (33%)  
BASKN MIX (2-3 LBS/1,000 SQ. MINIMUM)  
CRESPING RED FESCUE (33%)  
TALL FESCUE (30%)  
PERENNIAL RYE GRASS (10%)  
BIRDSCOFT TREFOIL (30%)  
  
SEEDING OUTSIDE OF THE OPTIMUM DATES WILL NOT BE CONDUCTED WITH OUR PRIOR APPROVAL.
3. PERMANENT SEEDING TO BE APPLIED BY REGULATION OR DRILLING INTO THE SOILS AT THE RATE GIVEN ABOVE.  
  
FERTILIZER FOR THE ESTABLISHMENT OF TEMPORARY AND PERMANENT VEGETATIVE COVER SHALL BE COMPLIANT WITH THE LATEST NUTRIENT REGULATIONS. THIS INCLUDES, BUT IS NOT LIMITED TO:  
• NO FERTILIZER SHALL BE APPLIED BETWEEN DEC. 1 AND APRIL 1 IN ANY YEAR.  
• FERTILIZER SHALL BE APPLIED AT A MINIMUM OF 100 LBS PER ACRE WATER BODY.  
• (ONLY LAWN FERTILIZER WITH LESS THAN 0.6% BY WEIGHT PHOSPHATE CONTENT MAY BE APPLIED AS A SOIL TREAT FERTILIZER TO FERTILIZER APPLICATION IS RECOMMENDED).
4. IF SEASON PREVENTS THE ESTABLISHMENT OF TEMPORARY OR PERMANENT SEEDING, EXPOSED AREA TO BE STABILIZED WITH:  
  
• MULCH TO CONSIST OF SMALL GRAIN STRAW OR SALT HAY ANCHORED WITH A WOOD AND FIBER MULCH BINDER OR AN APPROVED EQUIV. MULCH WILL BE SPREAD AT RATES PER NYSDEC STANDARDS AND ANCHORED WITH A MULCH ANCHORING TOOL, OR LIQUID MULCH BINDER.  
• MULCH SHALL BE PROVIDED TO THE CONTRACTOR. HYDROMULCH SHALL NOT BE USED DURING OPTIMUM GROWING SEASONS.
5. AS NEEDED, WORK LINE AND FERTILIZER INTO SOIL AS NEARLY AS PRACTICAL TO A DEPTH OF 4 INCHES. (NOTE: DISC OR DISCING OF HARDWOOD OR OTHER SUITABLE MATERIALS TO PREPARE HARROWING OR DISCING OPERATION SHOULD BE ON OR THE GENERAL CONTRACTOR. CONTINUE TILLAGE UNTIL A REASONABLY UNIFORM, FINE SEEDBED IS PREPARED. ALL BUT CLAY OR SILTY SOILS AND SOME SANDS SHOULD BE ROLLED TO FIRM THE SEEDBED WHEREVER FEASIBLE.
6. REMOVE FROM THE SURFACE ALL STONES TWO INCHES OR LARGER IN ANY DIMENSION. REMOVE ALL OTHER DEBRIS, SUCH AS WIRE, CABLE, TREE ROOTS, PILES OF CONCRETE, CULDS, CLUMPS OR OTHER SUITABLE MATERIALS.
7. INSPECT SEEDBED JUST BEFORE SEEDING. IF TRAFFIC HAS LEFT THE SOIL COMPACTED, THE AREA MUST BE RETILLED AND FIRMED AS ABOVE.







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PROTECT YOURSELF

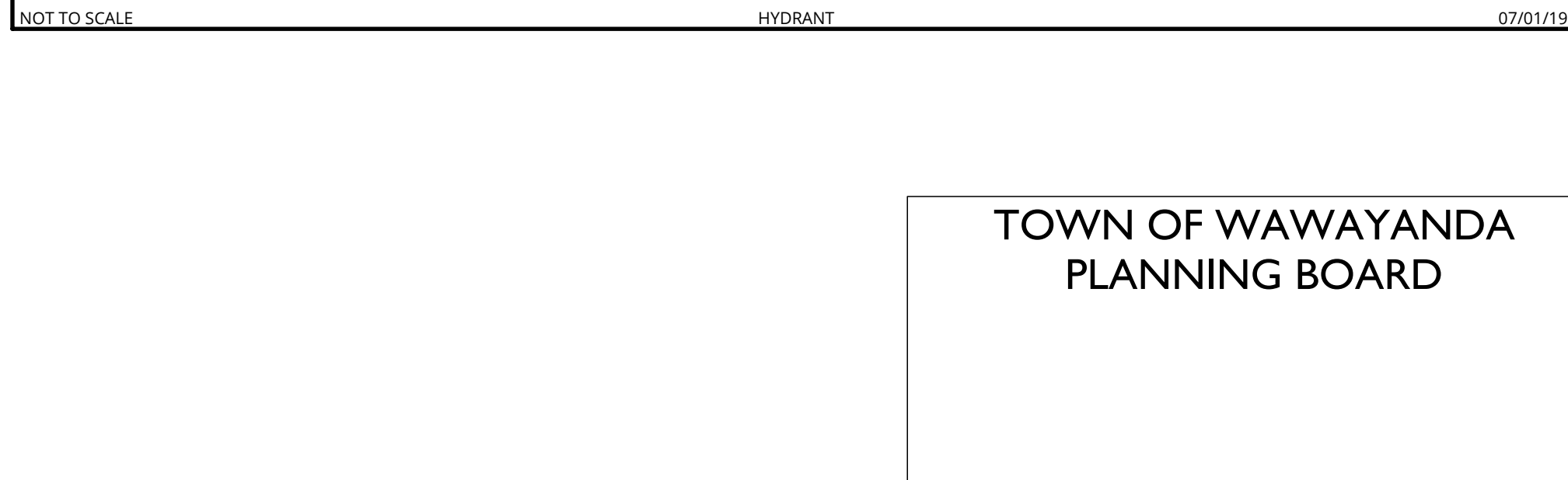
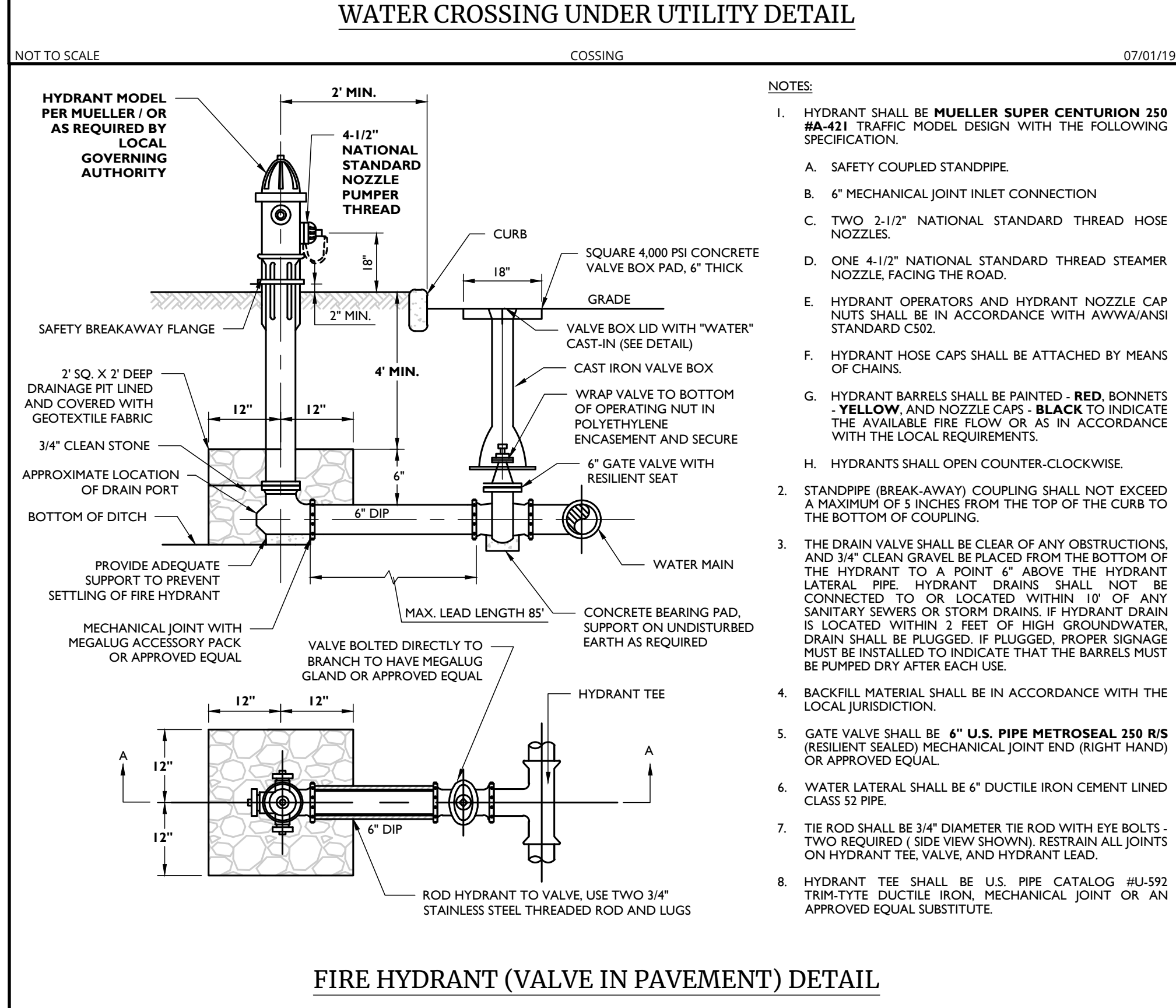
FOR STATE SPECIFIC DIRECT PHONE NUMBERS VISIT: WWW.CALL811.COM

REV. DATE DESCRIPTION

## WATER NOTES:

- ALL METHODS, MATERIALS, FITTINGS, DEVICES, DIMENSIONAL REQUIREMENTS AND PROCEDURES NECESSARY TO COMPLETE THE WORK SHOWN HEREON SHALL MEET THE APPROPRIATE CURRENT AWWA SPECIFICATIONS IN EFFECT AS WELL AS ALL REQUIREMENTS DEEMED APPLICABLE BY THE MUNICIPALITY OR ANY OTHER GOVERNMENTAL BODY HAVING JURISDICTION OVER SAID WORK.
- ALL WATER MAIN PIPE SHALL BE AWWA C151/A21.51-02 THICKNESS CLASS FIFTY-TWO (52) CEMENT LINED DUCTILE IRON PUSH-ON (RUBBER GASKET) TYPE AND INSTALLED WITH THREE (3) BRONZE WEDGES PER JOINT. JOINT INSTALLATION SHALL BE "TYPE 2" AS PRESCRIBED IN THE LATEST REVISION OF AWWA C600. MECHANICAL JOINTS SHALL HAVE RETAINER GLANDS.
- ALL PIPE FITTINGS SHALL BE IN ACCORDANCE WITH THE LATEST REVISION OF THE AWWA SPECIFICATION C151/A21.53-00.
- ALL GATE VALVES SHALL BE "MUELLER" OR APPROVED EQUAL, RESILIENT SEATED GATE VALVES WITH MECHANICAL JOINT CONNECTIONS. OPENING SHALL BE LEFT (CCW) AND OPERATION SHALL BE BY 2" SQUARE WRENCH NUT. MINIMUM WORKING PRESSURE SHALL BE 250 PSI. GATE VALVES ARE TO BE IN ACCORDANCE WITH LATEST REVISION OF AWWA SPECIFICATION C509.
- ALL VALVE BOXES SHALL BE EXTENSION TYPE BY MUELLER SET ON BRICKS AND POSITIONED PERPENDICULAR TO THE PIPE AND ON COMPACTED BACKFILL.
- ALL CHANGES IN PIPE LINE DIRECTION, BOTH HORIZONTAL AND VERTICAL SHALL BE TIE-RODDED AND MECHANICALLY RESTRAINED AS DIRECTED BY THE ENGINEER.
- FLUSH OUT ALL WATER MAINS AND APPURTENANCES AS DIRECTED BY THE MUNICIPALITY UNTIL THE WATER RUNS CLEAN AND FREE OF RUST AND DIRT. PRESSURIZE ALL LINES AND APPURTENANCES FOR FORTY- EIGHT (48) HOURS, OR AS DIRECTED BY THE MUNICIPALITY, TO REVEAL ANY LEAKS OR BROKEN PIPE. THIS SHALL ALL BE DONE EITHER AS A TOTAL PROJECT OR BETWEEN VALVED SECTIONS AS DIRECTED BY THE TOWN. IF PRESSURE TESTING REVEALS ANY LEAKS OR DIFFICULTIES THE CONTRACTOR SHALL PROMPTLY UNCOVER THE LEAK OR BROKEN PIPE AND IMMEDIATELY REPAIR AND RETEST SAME. THIS SHALL BE REPEATED AS MANY TIMES AS MAY BE REQUIRED TO DEMONSTRATE A TIGHT LINE TO THE SATISFACTION OF THE TOWN & PROJECT ENGINEER. THE NEW WATER MAIN AND APPURTENANCES SHALL BE PRESSURE TESTED IN ACCORDANCE WITH THE LATEST REVISION OF AWWA C-600. RESULTS OF TESTS ARE TO BE SUBMITTED AND ACCEPTED BY THE MUNICIPALITY & PROJECT ENGINEER.
- THE MUNICIPAL ENGINEER MUST BE NOTIFIED FORTY-EIGHT (48) HOURS PRIOR TO PRESSURE TESTING.
- ALL WATER LINES AND APPURTENANCES SHALL BE DISINFECTED TO THE SATISFACTION OF THE MUNICIPALITY, PROJECT ENGINEER, AND IN ACCORDANCE WITH THE STANDARDS OF THE DEPT. OF HEALTH. THIS SHALL ALSO BE DONE IN ACCORDANCE WITH THE LATEST REVISION OF AWWA C651. A MINIMUM OF TWO (2) BACTERIAL TESTS TAKEN TWENTY-FOUR (24) HOURS APART ARE REQUIRED. RESULTS OF TESTS ARE TO BE SUBMITTED AND ACCEPTED BY THE MUNICIPALITY & PROJECT ENGINEER. DISINFECTION PROCEDURE, FEED LOCATIONS, AND SAMPLE LOCATIONS MUST BE REVIEWED AND APPROVED BY THE MUNICIPALITY & PROJECT ENGINEER PRIOR TO TESTING. AS PER AWWA C651, LATEST REVISION, WATER MAIN DISINFECTION PROCEDURE SHALL, GENERALLY, BE AS FOLLOWS:
  - DISINFECTING MATERIALS TO BE USED TO ENSURE THEIR INTEGRITY.
  - PREVENTING CONTAMINATING MATERIALS FROM ENTERING THE WATER MAIN DURING STORAGE, CONSTRUCTION, OR REPAIR AND NOTING POTENTIAL CONTAMINATION AT THE CONSTRUCTION SITE.
  - REMOVING, BY FLUSHING OR OTHER MEANS, THOSE MATERIALS THAT MAY HAVE ENTERED THE WATER MAIN.
  - CHLORINATING ANY RESIDUAL CONTAMINATION THAT MAY REMAIN, AND FLUSHING THE CHLORINATED WATER FROM THE MAIN.
  - PROTECTING THE EXISTING DISTRIBUTION SYSTEM FROM BACKFLOW CAUSED BY HYDROSTATIC PRESSURE TEST AND DISINFECTION PROCEDURES.
  - DOCUMENTING THAT AN ADEQUATE LEVEL OF CHLORINE CONTACTED EACH PIPE TO PROVIDE DISINFECTION.
  - DETERMINING THE BACTERIOLOGICAL QUALITY BY LABORATORY TEST AFTER DISINFECTION.
  - FINAL CONNECTION OF THE APPROVED NEW WATER SERVICE TO THE ACTIVE DISTRIBUTION SYSTEM.
- THE CONTINUOUS FEED METHOD SHALL BE IMPLEMENTED FOR CHLORINATION, AS DESCRIBED IN AWWA C651, LATEST REVISION. AFTER CHLORINATION, THE CONTRACTOR SHALL FLUSH THE MAINS AS PER FINAL FLUSHING REQUIREMENTS OF AWWA C651, LATEST REVISION. WHEN CUTTING INTO OR REPAIRING AN EXISTING MAIN, DISINFECTION PROCEDURES SHALL BE OBSERVED AS DETAILED IN DISINFECTION PROCEDURES WHEN CUTTING INTO OR REPAIRING EXISTING MAINS OF AWWA C651, LATEST REVISION. THE TABLET METHOD FOR INTRODUCING CHLORINE TO THE SYSTEM SHALL NOT BE PERMITTED.
- VERIFICATION SHALL BE ACCOMPLISHED VIA BACTERIOLOGICAL TESTS. AFTER FINAL FLUSHING AND BEFORE THE NEW WATER MAIN IS CONNECTED TO THE DISTRIBUTION SYSTEM, TWO CONSECUTIVE SETS OF ACCEPTABLE SAMPLES, TAKEN AT LEAST 24 HR. APART, SHALL BE COLLECTED FROM THE NEW MAIN. AT LEAST ONE SET OF SAMPLES SHALL BE COLLECTED FROM EVERY 1,200 FT. OF THE NEW WATER MAIN, PLUS ONE SET FROM THE END OF THE LINE AND AT LEAST ONE SET FROM EACH BRANCH. SAMPLES SHALL BE TESTED FOR BACTERIOLOGICAL, CHEMICAL AND PHYSICAL QUALITY IN ACCORDANCE WITH STANDARD METHODS FOR THE EXAMINATION OF WATER AND WASTEWATER, AND SHALL SHOW THE ABSENCE OF COLIFORM ORGANISMS AND THE PRESENCE OF A CHLORINE RESIDUAL. SAMPLES FOR BACTERIOLOGICAL ANALYSIS SHALL BE COLLECTED IN STERILE BOTTLES TREATED WITH SODIUM THIOSULFATE, AS REQUIRED BY STANDARD METHODS FOR THE EXAMINATION OF WATER AND WASTEWATER. NO HOSE OR FIRE HYDRANT SHALL BE USED IN THE COLLECTION OF SAMPLES. THERE SHOULD BE NO WATER IN THE TRENCH UP TO THE CONNECTION FOR SAMPLING. A CORPORATION COCK MAY BE INSTALLED IN THE MAIN WITH A COPPER TUBE GOOSENECK ASSEMBLY. AFTER SAMPLES HAVE BEEN COLLECTED, THE GOOSENECK ASSEMBLY MAY BE REMOVED AND RETAINED FOR FUTURE USE. IF SAMPLES RESULTS FROM THE LAB INDICATE A MEASURED HPC GREATER THAN 500 COLONY-FORMING UNITS (CFU) PER ML, FLUSHING SHOULD BE RESUMED AND OTHER COLOURS SHOULD BE TAKEN UNTIL THE HPC SET IS LESS THAN 500 CFU/ML. THE RECORD OF COMPLIANCE SHALL BE THE BACTERIOLOGICAL TEST RESULTS CERTIFYING THAT THE WATER SAMPLED FROM THE NEW WATER MAIN IS FREE OF COLIFORM BACTERIA CONTAMINATION AND IS EQUAL TO OR BETTER THAN THE BACTERIOLOGICAL WATER QUALITY IN THE DISTRIBUTION SYSTEM.
- ALL OTHER REQUIREMENTS OF AWWA C651, LATEST REVISION, SHALL BE OBSERVED.
- WATER SERVICE CROSSING SEWER OR STORM SHALL BE LAID TO PROVIDE A MINIMUM VERTICAL DISTANCE OF 18" BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF THE SEWER OR STORM. THIS SHALL BE THE CASE WHERE THE WATER MAIN IS EITHER ABOVE OR BELOW THE SEWER. AT CROSSINGS, ONE FULL LENGTH OF WATER PIPE SHALL BE LOCATED SO BOTH JOINTS WILL BE AS FAR FROM THE SEWER OR STORM AS POSSIBLE. SPECIAL STRUCTURAL SUPPORT FOR THE WATER AND SEWER MAY BE REQUIRED.
- WATER SERVICE SHALL BE LAID AT LEAST 10 FEET HORIZONTALLY FROM ANY EXISTING OR PROPOSED SEWER OR STORM.
- WATER TIGHT PLUGS ARE TO BE INSTALLED IN THE ENDS OF PIPES WHEN WORK IS NOT IN PROGRESS.
- LEAKAGE AND HYDROSTATIC PRESSURE TESTING SHALL BE PERFORMED AT 1.5 TIMES THE WORKING PRESSURE OR 150 PSI, WHICHEVER IS GREATER.
- THE MAXIMUM DEFLECTION ALLOWED ALLOWED AT PIPE JOINTS SHALL BE LIMITED TO 80% OF THAT ALLOWED BY AWWA OR IN ACCORDANCE WITH THE MUNICIPALITY. FOR AWWA ALLOWABLE JOINT DEFLECTIONS SEE LATEST REVISION OF AWWA SPECIFICATION C600.
- CONSTRUCTION MUST CONFORM TO ALL ORDINANCES.
- CONTRACTOR SHALL VERIFY THE LOCATION AND ELEVATION OF EXISTING WATER AND OTHER UTILITIES PRIOR TO THE COMMENCEMENT OF CONSTRUCTION.
- CONTRACTOR TO CALL UNDERGROUND MARK-OUT PRIOR TO COMMENCEMENT OF CONSTRUCTION AT 1-800-962-7962 FOR COMPLETE UTILITIES MARK-OUT.
- CONTRACTOR TO CONTACT WATER DEPARTMENT AT LEAST 2 DAYS PRIOR TO CONSTRUCTION.
- ALL IMPROVEMENTS SHALL BE INSPECTED BY A PROFESSIONAL ENGINEER LICENSED IN THE STATE OF NEW YORK AND CERTIFICATION SHALL BE PROVIDED TO THE MUNICIPALITY THAT THE SUBJECT IMPROVEMENTS HAVE BEEN CONSTRUCTED IN ACCORDANCE WITH THE APPROVED PLANS.
- CONTRACTOR TO NOTIFY ENGINEER OF ANY DEVIATION FROM THE HORIZONTAL OR VERTICAL ALIGNMENTS WITH REGARDS TO EXISTING UTILITIES.
- A CERTIFIED AS BUILT MAP OF THE WATER SYSTEM IMPROVEMENTS SHALL BE PROVIDED TO THE MUNICIPALITY WATER DEPARTMENT BY A LICENSED DESIGN PROFESSIONAL.

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## TOWN OF WAWAYANDA PLANNING BOARD

**Robinson Cory Daniel**

NEW YORK LICENSED PROFESSIONAL ENGINEER

COLLIERS ENGINEERING & DESIGN CT, P.C.

NEWYORK: 914-941-1111

**SITE PLAN FOR DEWPOINT SOUTH**

SBL: 4-1-50.32, 6-1-90.22, 90.24 & 107

**TOWN OF WAWAYANDA ORANGE COUNTY NEW YORK STATE**

**Colliers Engineering & Design**

555 Hudson Valley Avenue Suite 101  
New Windsor, NY 12553  
Phone: 945.564.4495

SCALE: AS SHOWN DATE: 04/08/2024 DRAWN BY: MAS CHECKED BY: CDR  
PROJECT NUMBER: 20006912E DRAWING NAME: C-0115

SHEET TITLE: WATER DETAILS

SHEET NUMBER: C-902

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